ID Number: _____ Filing Fee: \$150.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

LIMITED LIABILITY COMPANY

APPLICATION FOR REGISTRATION

Pursuant to the provisions of Section 7-16-49 of the General Laws of Rhode Island, 1956, as amended, the undersigned

	reign limited liability company hereby applies for a Certific and, and for that purpose submits the following statement		transact business in t	he state of Rhode	
1.	The name of the limited liability company is: Archiplex Group, LLC				
2.	The name, if different, under which it proposes to registe	er and transact busines	ss in Rhode Island is:		
3.	The limited liability company is organized under the laws of Utah				
4.	. The date of its organization is				
5.	. The period of duration of the limited liability company is (if perpetual, so state) Perpetual				
6. The address of the limited liability company's resident agent in Rhode Island is:					
	222 Jefferson Blvd., Suite 200	Warwick	, RI_ 028	88	
	(Street Address, not P.O. Box)	(City/Tow	n)	(Zip Code)	
7.	and the name of the resident agent at such address is _ The secretary of state is appointed the agent of the fo time there is no resident agent or if the resident agent or diligence.	reign limited liability o	Name of Agent) ompany for service of		
8.	The address of any office required to be maintained i limited liability company is organized is: 255 Crossroad Square, Salt Lake City, U1 84115	·	urisdiction under the road Square		
9.	255 Crossroad Square Salt Lake City, U1 84115	801-961-			
	04:01 MA 85 9UA	87.07	FILED		
	rm No. 450 vised: 12/05	ņ	AUG 2 8 2008 By Olice 827 10:40	poc.)	

10.	Management of the Limited Liability (Company:		
A.	The limited liability company is to be no. 11.)	managed by its members. (If you have checked this box, go to item		
	<u>or</u>			
B. The limited liability company is to be managed by one (1) or more managers. (If the limited licompany has managers at the time of the filing of these Articles of Organization, state the nanaddress of each manager.)				
	<u>Manager</u>	<u>Address</u>		
_				
11. Thi	tificate of good standing duly authenticated by the secretary of state or other which the foreign limited liability company was organized. Under penalty of perjury, I declare and affirm that I have examined this			
		Application for Registration, including any accompanying attachments and that all statements contained herein are true and correct.		
Date:	4/25/08	Archiplex Group, LLC Print Exact Name of Limited Liability Company Making Application		
		Signature of authorized person		



Utah Department of Commerce

Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, PO Box 146705 Salt Lake City, UT 84114-6705 Service Center: (801) 530-4849 Toll Free: (877) 526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

08/21/2008 5562447-016008212008-2244544

CERTIFICATE OF EXISTENCE

Registration Number:

5562447-0160

Business Name:

ARCHIPLEX GROUP, LLC

Registered Date:

January 14, 2004

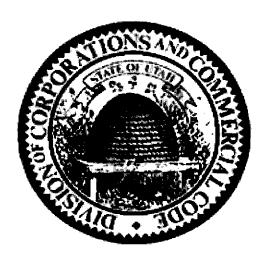
Entity Type:

LLC - Domestic

Current Status:

Good Standing

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division; and, that Articles of Dissolution have not been filed.



Hathy Berg

Kathy Berg Director

Division of Corporations and Commercial Code



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

