



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000156145

**2. Name of Corporation** Faith Christian Center, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD., SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 95 SAGAMORE ROAD

City or Town: SEEKONK State: MA Zip: 02771 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO TURN AS MANY PEOPLE TOWARD GOD AS POSSIBLE AND THROUGH ALL TYPES OF MEDIA, INCLUDING THE OWNERSHIP AND OPERATION OF MEDIA OUTLETS OF ALL TYPES

**7. Names and Addresses of the Officers and Directors:**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN L. PFEFFER JR.	1 STANHOPE DRIVE BARRINGTON, RI 02806 USA
TREASURER	PAUL L. DICICCO	82 COACH RD. N. ATTLEBORO, MA 02760 USA
SECRETARY	ANITA E. PFEFFER	1 STANHOPE DRIVE BARRINGTON, RI 02806 USA
VICE PRESIDENT	W. LINCOLN MOSSOP JR.	291 SPENCER AVE. E. GREENWICH, RI 02896 USA
DIRECTOR	JOHN L. PFEFFER JR.	1 STANHOPE DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	W. LINCOLN MOSSOP JR.	291 SPENCER DRIVE E. GREENWICH, RI 02818 USA
DIRECTOR	PAUL L. DICICCO	82 COACH RD. N. ATTLEBORO, MA 02760 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 14 Day of January, 2009 at 10:31:54 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN L. PFEFFER, JR.  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

Form No. 631  
Revised 09/07