

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000025837

- 2. Name of Corporation American Premier Underwriters, Inc.
- 3. Street Address Principal Business Office:

No. and Street: ONE EAST FOURTH ST, 8TH FLOOR

City or Town: CINCINNATI State: OH Zip: 45202 Country: USA

4. Business Phone No.

513-579-2171

5. State of Incorporation

State: PA

6. Brief Description of the Character of Business Conducted in Rhode Island

HOLDING COMPANY

7. Names and Addresses of the Officers and Directors:

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	JAMES E. EVANS	ONE EAST FOURTH STREET CINCINNATI, OH 45202 USA	
SENIOR VICE PRESIDENT	KEITH A JENSEN	580 WALNUT STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT-TAXES	KATHLEEN J BROWN	ONE EAST FOURTH STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT, DEPUTY GEN COUNSEL & SECRETARY	JAMES C KENNEDY	ONE EAST FOURTH STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT	VITO C PERAINO	49 EAST FOURTH STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT & CONTROLLER	ROBERT H RUFFING	580 WALNUT STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT	JOSEPH D STELZER	580 WALNUT STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT	ANNE N WATSON	580 WALNUT STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT & TREASURER	DAVID J WITZGALL	580 WALNUT STREET CINCINNATI, OH 45202 USA	
ASST. VICE PRESIDENT-TAXES	H KIM BAIRD	ONE EAST FOURTH STREET CINCINNATI, OH 45202 USA	
SENIOR VICE PRESIDENT-TAXES	THOMAS E MISCHELL	ONE EAST FOURTH STREET, 8TH FLOOR CINCINNATI, OH 45202 USA	
VICE PRESIDENT, ASST GEN COUNSEL & ASST SECRETARY	KARL J GRAFE	ONE EAST FOURTH STREET CINCINNATI, OH 45202 USA	
VICE PRESIDENT	EARL J IMHOFF	49 EAST FOURTH STREET CINCINNATI, OH 45202 USA	
DIRECTOR	KEITH A JENSEN	580 WALNUT STREET CINCINNATI, OH 45202 USA	
DIRECTOR	THOMAS E MISCHELL	ONE EAST FOURTH STREET, 8TH FLOOR CINCINNATI, OH 45202 USA	
DIRECTOR	JAMES E. EVANS	ONE EAST FOURTH STREET CINCINNATI, OH 45202 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$1.00	200,000,000.00	47194229
PNP		\$0.00	23,090,274.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of January, 2009 at 1:42:40 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the

signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ROBERT J. ZBACNIK

Signature of Authorized Representative of the Corporation

DIRECTOR-STATE & LOCAL TAXES

Title

Form No. 630 Revised 09/07

 $\ensuremath{@}$ 2007 - 2009 State of Rhode Island and Providence Plantations All Rights Reserved