

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00% THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| . Corporate ID No. 25173 | 2. Name of Cor BTMU FUI | NDING CORPORATION | | | | | |
|--|---|--|--|------------------------------|------------------------------|--|--|
| . Street Address Principal Business Office 111 HUNTINGTON AVE., STE 400 | | BOSTON | State MA | ^{Zip} 02199-8001 | | | |
| 617-573-9000 MASSACE | | 5. State of Incorporation MASSACHUSETT | | | | | |
| LEASING TANGIBLE | haracter of Business Condu E PERSONAL PROP | ERTY | | | | | |
| | RESSES OF THE OFF | ICERS: ("X" BOX FOR ATTA | | SPACES BEFORE USING | ATTACHMENTS | | |
| esident Name RORY P. LAUGHNA | | | Vice President Name CHARLES E. HORTON, JR. | | | | |
| | <u>''</u> | · | | TON, JR. | | | |
| ireet Address 111 HUNTINGTON AVE., STE 400 | | | 111 HUNTINGTON AVE., STE 400 | | | | |
| City BOSTON | State MA | ^{Zip} 02199-8001 | BOSTON | State MA | ^{Zip} 02199-8001 | | |
| secretary Name MARK A. HELMAN | | | Treasurer Name GREGORY E. FISICHELLI | | | | |
| Street Address 111 HUNTINGTON AVE., STE 400 | | | Street Address 111 HUNTINGTON AVE., STE 400 | | | | |
| Oity BOSTON | State MA | ^{Zip} 02199-8001 | Gity BOSTON | State MA | ^{Zip} 02199-8001 | | |
| . NAMES AND ADDE | RESSES OF THE DIRI | ECTORS: ("X" BOX FOR ATT | ACHMENT) 🔲 FILL II | N SPACES BEFORE USING | G ATTACHMENTS | | |
| Pirector Name RORY P. LAUGHNA | | | Director Name RICHARD F. QUINN, JR. Street Address | | | | |
| treet Address | | | | | | | |
| 111 HUNTINGTON | AVE., STE 400 | | 111 HUNTINGTON | I AVE., STE 400 | | | |
| lity: | State | Zip | City | State | Zip | | |
| BOSTON | <u> </u> | 02199-8001 | BOSTON | MA | [02199-8001 | | |
| Director Name JIRO KISHIMURA | | | Director Name | | | | |
| Street Address 111 HUNTINGTON AVE., STE 400 | | | Street Address | | | | |
| lity | State | Zip 02100 2001 | City | State | Zip | | |
| BOSTON . shares authori | MA ZED | 02199-8001 | 10. SHARES ISSUED | ("X" BOX FOR ATTACH | IMENT) [] | | |
| | | | ISSUED SHARES — THIS SE | CTION MUST BE COMPLETED | | | |
| This information is currently of record in the Office of the Secretary of | | | Number of Shares | Class/Series | Par Value | | |
| ate. Changes require an additional filing. See Section 9 of struction sheet. | | 1,000 | COMMON | 1.00 | | | |
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| | | he corporation by an authorize | | corporation is in the hands | of a receiver or tru | | |
| nis report must be ex- | ecuted on behalf of th | e corporation by the receiver | or trustee. | | | | |
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| File Date FILED | |
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| Check NMAR 1-2 2009 | |
| By: Du 2 5 7 7 | _ |
| FOR SECRETARY OF STATE USE ONLY | _ |

including any accompanying schedules and statements, and that all statements contained herein are true and correct Signature CHARLES E. HORTON, JR. Print or Type Name VICE PRESIDENT Title Form 630 Rev. 08/08