

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

| subject to a penalty fee of \$25.00.  |   |  | ter the time preseribed by tail () | (.1.G.L. /-1.2-1501(c&d)) is |
|---|---|--|------------------------------------|------------------------------|
| 192732 2. Name of Corporation Leneral Contractors TNC.  |   |  |                                    |                              |
| 3. Street Address Principal Business Office  6. 3. LLLS KIVET AVE  4. Business Phone No.  |   | Somerset   | State MA                           | 02725                        |
| 4. Business Phone No.  508-679-1165  6. Brief Description of the Character of Business Conducted in Rhode Island  |   |  |                                    |                              |
| TONTACTORS  7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)   President Name  President Name   |   |  |                                    |                              |
| President Name  |   | CHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name                     |                                    |                              |
| Syper Address 100 C RIVER ALCO  |   | Street Address   |                                    |                              |
| Somerco + State MA  | <sup>zip</sup> 02725  | City   | State                              | Zip                          |
| Secretary Name  |   | Treasurer Name  LOVO O T Families  |                                    |                              |
| Street Address Lels River Ave.  |   | Street Address   |                                    |                              |
| Somerset State MA   | <sup>zip</sup> 02725  | GEN ROBESO   | State #10                          | Zip                          |
|   | IS: ("X" BOX FOR AT   |  | MH ACES BEFORE USING A             | TTACHMENTS                   |
| Gerald R. Alix, TR.   |   | Street Address Street Address  |                                    |                              |
| 663 LIES KIVER AVE.   |   | 187 Robeson Street   |                                    |                              |
| Somerset IMA  | 02725   | Fall River   | State MA                           | 102720                       |
| Deborah Alix  | Director Name   |  |                                    |                              |
| 663 LOS KIVER AVE.  | Zip   | Street Address   |                                    |                              |
| Somurset MA 9. SHARES AUTHORIZED  | 10a7a5  | City   | State                              | Zip                          |
|   |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                                    |                              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |   | Number of Shares   | Class/Series                       | Par Value                    |
|   |   | 1,000  | Common                             | NPV                          |
|   |   |  |                                    |                              |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |   |  |                                    |                              |
|   | ·   |  |                                    |                              |
| _   |   | Under penalty of perjur  | y, I declare and affirm that I     | have examined this report,   |
| FILED   | including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                                    |                              |
| File Date SEP 11 2009 Check No.   | Signature Date  |  |                                    |                              |
| By 082  | Print or Type Name  |  |                                    |                              |
| FOR SECRETARY OF STATE USE ONLY   | ■ Clork   |  |                                    |                              |
|   |   |  |                                    |                              |