Filing Fee: \$50.00 ID Number:



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

NON-PROFIT CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign non-profit corporation hereby applies for a Certificate of Authority to conduct affairs in the state of Rhode Island, and for that purpose submits the following statement:

	eign non-profit corporation hereby applies for a Certificate of Authority to conduct affairs in the state of Knode Island, different for that purpose submits the following statement:
1.	The name of the corporation is
2.	It is incorporated under the laws of
3.	The date of its incorporation is 411/09 1.11.1936
4.	The address of its principal office in the state or country under the laws of which it is incorporated is: 3000 Market St., Srik 200, Philadelphia, PA 19104-2801
5.	The address of its proposed registered office in Rhode Island is 222 Jefferson Boulevard
	(Stieet Address, not P.O. box)
	Warwick RI 02888 and the name of its proposed registered agent in (City/Town) (Zip Code)
	(Name of Agent)
6.	The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are: [2-50] Ibram from the formers
	OCC PART
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	FILED
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Form No. 250 Revised: 12/05 DEC 1 8 2009

Of 104477

11:13

		<u>NAME</u>		ADDRESS	
	Director	see att	rehed list.		
	Director				
	Director				
	President				
	Vice President				
	Treasurer				
	Secretary		-		
	12.9.2	-	this Application for to attachments, and the correct.	rjury, we declare and affirm Certificate of Authority, incl nat all statements contain	uding any accompanying
Da	/2 , 4 , 2 ite: #- /0 . 6	-	this Application for attachments, and the correct.	Dertificate of Authority, inclinat all statements contain YPASIS Warne of Corporation Making	uding any accompanying ned herein are true and

LYRASIS

Board of Trustees

2009-2010

Term 2009-2010

Term 2009-2010

Term 2009-2011

Officers

Joe Lucia, CHAIR Term 2009-2012

University Librarian and Library Director Villanova University 800 Lancaster Avenue, Villanova, PA 15213 610-519-4290; 610-519-5018; joseph.lucia@villanova.edu

Erika Linke, Secretary Term 2009-2012

Associate Dean of University Libraries Carnegie Mellon University, Hunt Library 5000 Forbes Avenue, Pittsburgh, PA 15213 412-268-7800; 412-268-2793 (f); el08@andrew.cmu.edu

Director, Alachua County Library District 401 E. University Ave, Gainesville, FL 32601

Sol Hirsch, Treasurer

Dean of Libraries

Carol Pitts Diedrichs, Vice Chair

University of Kentucky Libraries

352-334-3910; 352-334-3918 (f); shirsch@aclib.us

I-85 William T. Young Library, Lexington KY 40506-0456

859-257-0500 x2087; 859-257-8379 (f); diedrichs@uky.edu

Judy Cohn Term 2009-2010

Assoc VP for Scholarly Info/University Librarian **UMDNJ - University Libraries** Newark PO Box 1709, Newark, NJ 07101 973-972-4353; 973-972-7474 (f); cohn@umdnj.edu

George Gaumond Term 2009-2011

University Librarian, Odum Library Valdosta State University, Valdosta, GA 31698 229-333-5860; 229-259-5055 (f) ggaumond@valdosta.edu

Term 2009-2012 Elizabeth Hammond

Dean of Libraries, Jack Tarver Library Mercer University, Macon, GA 31207 478-301-2960; 478-301-2111 (f); Hammond BD@Mercer.edu

Term 2009-2012 J. Richard Madaus

Executive Director, College Center for Library Automation 1753 W. Paul Dirac Drive, Tallahassee, FL 32310 850-922-6044; 850-922-3136 (f): rmadaus@cclaflorida.org

Debbie Malone Library Director, Trexler Library DeSales University 2755 Station Avenue, Center Valley, PA 18034 610-282-1100; 610-282-2342 (f); debbie.malone@desales.edu

Connie Paul Term 2009-2010

Director, Central Jersey Library Cooperative 4400 Route 9 South, Suite 3400, Freehold, NJ 07728-1383 732-409-6484; 732-409-6484 (f); connie@cjrlc.org

Marianne Gaunt Term 2009-2011

Vice President for Information Svcs and University Librarian **Rutgers University** 169 College Avenue, New Brunswick, NJ 08901-1163 732-932-7505; 732-932-7637 (f); gaunt@rci.rutgers.edu

Term 2009-2011 Lynn Sutton

Director, Wake Forest University Library Winston Salem, NC 27109 336-758-5090; 336-758-3694 (f); suttonls@wfu.edu

Non-Member Trustees

Bonnie Lawlor Term 2009-2011

Executive Director, NFAIS 276 Upper Gulph Road, Radnor, PA 19087-2400 215-893-1561; 215-893-1564 (f); blawlor@nfais.org Edith Murphree

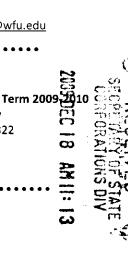
Vice President for Finance, Emory University 1599 Clifton Road, 3rd Floor, Atlanta, GA 30322 404-727-2827; 404-727-2094 (f);

edith.murphree@emory.edu

Ex-Officio

Kate F. Nevins, CEO

1438 W. Peachtree Street, Ste. 200 Atlanta, GA 30309-2955 404-892-0943; 404-874-3220 (f); kate.nevins@lyrasis.org



COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

NOVEMBER 12, 2009

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

LYRASIS

- I, Pedro A. Cortés, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct copy of
- 1 NAME REGISTRATION filed on October 31, 1935,
- 2 County Orphan filed on January 11, 1936,
- 3 CHANGE OF REGISTERED OFFICE Domestic filed on September 15, 1966,
- 4 ARTICLES OF AMENDMENT-NONPROFIT filed on October 7, 1966,
- 5 STATEMENT OR CERT. OF SUMMARY OF RECORD filed on November 3, 1975,

(List of documents continued on next page)

2009 DEC 18 AM 11: 13

(List of documents continued)

- ARTICLES MERGER/CONSOLIDATION-ALL TYPES filed on November 27, 1995, STATEMENT OF MERGER-FOREIGN NONPROFIT filed on March 24, 2009

which appear of record in this department.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

APPLICATION FOR REGISTRATION OF NAME for a NONPROFIT CORPORATION

TO THE COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE:

In compliance with the provisions of Ar 5, 1983, P. L. 289) the undersigned incorporator. a proposed corporate name, do hereby certify:	ide II of the desiring to	Nonprofit Corporati	ion Law, (Act of May or the registration of
1st: The name which the incorporators desire to	use is TH	E UNION LIBRA	RY CATALOGUE OF
THE PHILADELPHIA METROPOLI	TAN AREA	•	
2nd: The address of the proposed registered of	ffice of the c	orporation is	
226 South 16th St	reet,	Philadelp	hia (OU)
in the county of Philadelphia	. Commonwe	ealth of Pennsylvani	ia.
8rd: The purpose or purposes of the proposed	corporation as	re;	
The purpose of the corporation sha	ll be to	create and ma	intain. without

The purpose of the corporation shall be to create and maintain, without profit and for the public service, a central catalogue of books, documents and works in all the libraries in or near the metropolitan area of Philadelphia, Pa. and vicinity; and to undertake such other enterprises and perform such other services as may from time to time be deemed to be in the interest of a better integrated and more efficient library service for the whole community. Members of the said corporation shall never receive any financial profit from their membership.

Seal Scalrice Tox Griffith Seal

Seal Minut Holy Seal

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Seal Seal

Seal Seal Seal

Seal Seal

Filed in the office of the Secretary of the Commonwealth

OCT 3 : 1936

Certificatioh#: 8412291-1 Page 1 of 31

acrese Marchine from Alexander of the Commonwealth

William Johnson (deal) Low Johnson Zaeali John a Rilliam Beforeme, a Notary Public in and for the county of resid personally come the above named William & Bridger, show Lates, Edward Dureston, John H. Souther and William Rud. who in due from of law, actionledged the foregoing inches ent to be their act and dud for the purposes therein aprinting Wetueso my hand and seal of office the 9th day of July 2. Relucia P. Me Badden Commission saferes 2/1/39. approved and filed in the Department of State on the 7th day of November a. D. 1935. Charle Book No. 355 page 43. Wilk Control Board. aug 23, 1935-J. Warren Mickle Dafuly Survivy of the Common Recorded January 10, 1936. 6. P. No. 4. The Union Library Catologue of the Philadelphia Metro-Decimela Term 1935 No. 1190. Politon area. articles of Inconferation To The Honorable, The Judges of the Court: Be it Known that the Subscriber, all of whom are residents of the Commonwealth of Pennsylvania and cityons of the United States, having associated themselves together for the fundament organizing the Union Library Catalogue of the Philadelphia Mitropolitan area, and being decions of becoming incorporated winder the act of assurebly of the Commonwealth of Levery hour lune as the "Monfer fit Confrontine Tand appeared the fifted day of May, a. D. 1935, and it supplements do built distance first and cutify At the fillering are the delated of the function of the har from the graphy at the said In the first the the House

rifig 4. The existence of the said emporation shall be fur petical. 5. The names places fresidence and post office address frack of the incorporators are as follows: Julian h Boyd 6325 Shuman Street Gumantown, Phila, Par Excly Phones Braun. Bleddyn Road, and more, Pa. Gray Love and Mill Creek Restrice For Griffith allh. Read, admore, Pa Conques Read Vella Hora, Pa. 1905 Pine Street Paul Dandertill Philadelphia Pa 6. The names and addresses of each member of the original braid of directors are as follows: MU Halant Lame, Phila. Gumantine Phila. de Themas of Fate

lady lity 2. Rodelina delaware townly, Pa. 1905 Piece Street Paul Fanduhilt Philadelphia, Po. 7. The confination shall be a more stock infraction. 8. The assets which the said or fration start its conferrate functions are M100.00, oversisting of personal fur perty 9. The membership of the enforation shall be composed of the seconforators and the members of the original brand of directors (above named) as Later of such other pursues successors in such manue so the By - Low of the enforces Hitress our hands and seals this seath day of December a. D. 1935, Beating For Griffield (wal) Charles Ir Savid (real., Laral Согиция (suel) Paul Vandertill Countyn Phenmer Brance Land Communically of Pennsy having 35, Courty of Philadelphia Before me, a Notary Parkie of the Commonwealth of Pennsylvania, usiding in Philadelphia, personally spinere the above named timper Rad, Evelyn Phinamer Brown who, in due from of law, acknowledged the frequiriginalispecified. Mitsussmy hand and seal of office this 4 th day of December a:10 1935. La. Weit Motary Fablic my Commission hapines March 2, 1937 Harristing October 31, 1935.

him the state of t met of state to desofficiel. I Haven Stickle J, £. a Horne Library Tentalogs 111 "Monprofit Confination of May 15, 1933 sk) 1. Ł w hereby approved and west, U) the new ding thereof and this decree the conferration 206 shall some into existence for the purposes and up ex.) the turns dated therin. By the travel y O Finlette 4 Recorded Jones ary 11, 1936 ti-6. P. No. 2. In the Matter of School for September Terre 1935 ź No. 4662. tiນີຂໍານີ້ດູກ#: 8412291

TO THE COMMONWEALTH OF PENNSYLVANIA:

DEPARTMENT OF STATE:

In compliance with the provisions of Section 316 of the Nonprofit Corporation Law, approved May 5, 1933, P. L. 289, as amended, the following named Pennsylvania nonprofit corporation certifies under its corporate seal:

- lst. The name of the corporation is: THE UNION LIBRARY CATALOGUE
 OF THE PHILADELPHIA METROPOLITAN AREA.
- 2nd. The address of its registered office is: 226 South 16th Street, Philadelphia, in the County of Philadelphia, Commonwealth of Pennsylvania.
- 3rd. The address to which the registered office is to be changed is: c/o the University of Pennsylvania Library, 3420 Walnut Street, Philadelphia, in the county of Philadelphia, Commonwealth of Pennsylvania.
- 4th. Such change was authorized by resolution duly adopted by the Board of Directors of the Corporation by the unanimous written consent of all the directors without a meeting as authorized so to do by Section 502 (h) of the Pennsylvania Nonprofit Corporation Law as amended.

Preside

Attest:

Secretary

Filed in the office of the Secretary of the Commonwealth peptember 15, 1966

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

Certification#: 8412291-1 Page 6 of 31

Secretary of the Commonwealth

DSCB-141 (Rev. 1-59)

NOTE: Filing foo - #10.00

Application for of New Corporat Nonprofit Corporat	Registration	DEPARTMENT OF PENNSYLV. DEPARTMENT OF STATE CORPORATION BUREAU	ANIA 3-1-66.29_	811
In complian	sce with the requi	irements of Article VII, as amended, the unders	mirrord normanusking de	. 1 . 1
~ ++++++++++++++++++++++++++++++++++++	5 J Z 11 2 M . 15 7 K 1 P L 18	is: <u>THE UNION LIBR</u> LITAN AREA,		THE
c/o The Univ	or the register e Versity of Penr	ed office of the corpora	Ation is:	
Number	Stre	et	City City	County
3. The Date of	'its Incorporatio	on is:January	•	Comfeh
			000001000000000000000000000000000000000	it Corp.
				·L. 289)
THE UN	ON LIBRARY CAT	n the corporation desire	es to use is:	
			Name of Comporation) (President)	
			(======================================	
Attest:				
(Score	(ary)		·	
(CORPORATE) (SEAL)				
Registered in the	e office of the S	Sepretary of the Common	wealth <u>October</u>	7. 1966
		W.S	tuant Helm	···.

830

Printed and Sold by John C. Clink Co., 1326		a negative de la companya de la comp	Fised this 320 day of
APPLICANT'S ACCOUNT NO.	3-1-75:36	951	November ,Ao. 13 75.
DSCB: 15-7321 (Rev. 11-72)		\$ - ***	COMMONWEALTH OF PENNSYLVANIA
Films Fee: Meas when recompanying any other filing: otherwise \$40	622340		DEPARTMENT OF STATE 80
ser 7 COMM	ONWEALTH OF PENNS	LVANIA	h No Co
Certificate of Summery of Record—	DEPARTMENT OF STAT	ΓE	C. DE Law Tous
Domestic Nauprofit Corporation	CORPORATION BUREA	NU .	
			SECRETARY OF THE COMMONWEALTH
Nonprofit Corporation Law of 1972 (19	5 Pa. S. § 7301 et seq.), or to se	tue a docume	ificate of summary of record by corpora- int in the Department of State under the Department any certificate to the effect f this Commonwealth or a certified copy
1. The name of the corporation is:	•		
THE UNION LIBRARY C	'ATALOGIE OF TENNO	מידי און און דעי	
 The location of its registered office in following statement to conform to the re 3420 Walnut Street, 	this Commonwealth is: (the Department)	Department of	State is hereby authorized to correct the
(NUMSER)	- 		(STREET)
Philadelphia		Pannaulum.	19174
(CITY)		Pennsylvai	nia 19174 (ZIP CODE)
3. The statute by or under which it was	incorporated is:		
The Nonprofit Corpo			
4. The corporation was originally incorp			
THE UNION LIBRARY C	ATALOGUE OF THE P	HILADELI	HIA METROPOLITAN AREA
The corporation was incorporated by (ch	teck and complete one of the f	ollowing):	
Special (as set forth in Parag	raph 3 above.)	-	
Decree of Court of	Common Pleas of	Philadel	phia County, No. 4
entered on 10th day (DATE			
Letters patent duly granted of	ON (DATE)		
Filing of	(4RTICLES OF INCORPOR	ATION, ASSOC	HATION, ETC.)
in the	(NAME OF DEPARTMENT OF ST	TATE OR OTHE	R PUBLIC OFFICE
5. The original Articles were recorded or	n Jan. 11, 1936 in the f	ollowing place	:
Office for the peop	ording of north e-		
Charter Book No. 12	77. Dage 314 Ata	it the Co	ounty of Philadelphia,
6. (Check, and if appropriate, complete	one of the following):	•	
This certificate is being del Articles of the corporation fi	ivered to the Department of iled titler the NPCL.	State contem	polaneously with amended and restated

3-1-75:36 958

arter B	ich appears of record in the Department of State of the Department pursuant to 19 Pa. Code § 29.5 by CCP #4 of Philadelphia Coun Office for the Recording of Discok No. 127. page 334 etc. on	n are filed or recorded as follows and the text of such epirently stached hereto and made a part hereof (except any of such text e. which text is incorporated herein by reference to the records (b):(1) Original Decree of Incorporation ty (Dec. Term 1935 #1190) on 1/10/36; seeds for County of Philadelphia in 11/1/36. Decree of 11/21/66 (CCP #4 alth of Penna., Department of State, ed 10/7/66.
	The corporation has never adopted any name other	
		Other than its original parse and its current same and the dear
	NAME	EFFECTIVE DATE OF ADOPTION
	There are no exception	;;
~		·
		PALINET and Union Library Catalogue of Pannsyl (NAME OF CORPORATION)
-	By:	(SIGNATURE)
		President
Attest: /	0	(TITLE: PRESIDENT, VICE PRESIDENT, ETC.)
-11	(A)	
	(SIGNATURE)	
	Secretary	
(TITLE	SECRETARY, ASSISTANT SECRETARY, ETC.)	•
(CORPORA	ATE SEAL)	
4.16		
INSTRUC	TIONS FOR COMPLETION OF FORM:	
A.	Set forth in Paragraph 5 the place or places, inchoriginal articles were filed or eccorded. This infor applicable.	uding volume and page numbers of their equivalent, where the matter may be omitted if the first alternate of Paragraph 4 is
В.	The first alternate of Paragraph 6 is applicable acticles of the surviving corporation and to any corporation.	to a nonsurviving party to a plan of merger which restates the reporation which is a party to a plan of consolidation.

Set forth in the second alternate of Paragraph 6 the place or places, including volume and page numbers of their equivalent, where the documents are filled or recorded, and the date or dates of each such litting or recording.

A corporation is required to f_{ℓ} this form only once.

C.

D.

in re:

THE UNION LIBRARY CATALOGUE

: C.C.P. No. 4

OF THE PHILADELPHIA METRO-

: December Term, 1935

POLITAN AREA

: No. 1190

ARTICLES OF INCORPORATION

TO THE HONORABLE, THE JUDGES OF THE COURT:

Be it known that the Subscribers, all of whom are residents of the Commonwealth of Pennsylvania and citizens of the United States, having associated themselves together for the purpose of organizing The Union Library Catalogue of the Philadelphia Metropolitan Area, and being desirous of becoming incorporated under the Act of Assembly of the Commonwealth of Pennsylvania known as the "Nonprofit Corporation Law," approved the fifth day of May, A. D. 1933, and its supplements, do hereby declare, set forth and cartify that the following are the Articles of Incorporation of the proposed corporation:

- 1. The name of the corporation shall be The Union Library Catalogue of the Philadelphia Metropolitan Area.
- 2. The location and post office address of the corporation shall be 226 South 16th Street, Philadelphia, Pennsylvania.
- 3. The object and purpose of the corporation shall be to create and maintain, without pecuniary gain or profit and for the public service, a central catalogue of books, documents and works in all the libraries in or near the metropolitan area of Philadelphia, Pennsylvania and vicinity; and to undertake such other enterprise; and perform such other services as may from time

I HEREBY CERTEY THAT THE WITHING A TRUE AND COPRICT COPY OF THE RIGINAL FIELD FEET ANATHER.

time be deemed to be in the interest of better integrated and more efficient library services for the whole community. The mambers of the said corporation shall never receive any pecuniary profit by virtue of their membership.

- 4. The existence of the said corporation shall be perpetual.
- The names, places of residence and post office addresses of each of the incorporators are as follows:

Julian P. Boyd

6325 Sherman Street Germantown, Phila., Pa.

Evelyn Plummer Braun

Bleddyn Road, Ardmore, Pa.

Charles W. David

610 Mermont Apts., Bryn Mawr, Pa.

Beatrice Fox Griffith

Grays Lane & Mill Creek Road

Ardmore, Pa.

Conyers Read

-Mount Moro Road Villa Nova, Pa.

Paul Vanderbilt

1905 Pine Street Philadelphia, Pa.

The names and addresses of each member of the original board of directors are as follows:

Frank Aydelotte

324 Cedar Lane, Swarthmore, Fa.

Dorothy Bemis

4111 Walnut Lane, Philadelphia, Pa.

Julian P. Boyd

6325 Sherman Street Germantown, Phila., Pa.

Evelyn Plummer Braun

Bleddy: Road, Ardmore, Pa.

Charles W. David

610 Mermont Apts., Bron Mawr, Pa.

Beatrice Fox Griffith

Grays Lane and Mill Creek Road

Ardmore, Pa.

Thomas S. Gates

Rex and Seminole Avenues

Philadelphia, Pa.

W. B. McDaniel, 2nd

1707 Ri(tenhouse Street, Philadelphia, Pa.

Certification# 8412291-1 Page 11 of 31

Marion Edwards Park

907 Wyndon Avenue, Bryn Mawr, Pa.

Conyers Read

Mount Moro Road, Villa Nova, Pa.

J. R. Schramm

Darling Post Office Delaware County, Pa.

Paul Vanderbilt

1905 Pine Street, Philadelphia, Pa.

- 7. The corporation shall be a non-stock corporation.
- 8. The assets which the said corporation will have to start its corporate functions are \$ 100.00, consisting of personal property.
- 9. The membership of the corporation shall be composed of the incorporators and the members of the original board of directors (above named) and also of such other persons as may hereafter become associated with them or become their successors in such manner as the By-Laws of the corporation may provide.

WITNESS our hands and seals this 6 day of December A.D. 1935

(Sgd)	BEATRICE FOX GRIFFITH (SEAL)
	CHARLES W. DAVID (SEAL)
_	CONYERS READ (SEAL)
(Sgd)	PAUL VANDERBILT (SEAL)
(Sgd)	EVELYN PI,UMMER BRAUN (SEAL)
_	JULIAN P. BOYD (SEAL)

(From copy in secretary's records 10/47)

IN RE:

THE UNION LIBRARY CATALOGUE

: COURT OF COMMON PLEAS NO. 4

OF THE PHILADELPHIA

: DECEMBER TERM, 1935

METROPOLITAN AREA

: NO. 1190

DECREE

AND NOW, to wit, this 21st day of November, A. D., 1966, an application for the amendment of its charter and the Articles of Amendment of the Union Library Catalogue of the Philadelphia Metropolitan Area, under Article VII, of the "Nonprofit Corporation Law approved May 5, 1933, as amended, having been presented to the Court with due proof of advertisement of notice of the appliuation, a certified copy of the resolution authorizing the proposed amendments, and a certificate of the Secretary of the Commonwealth of Pennsylvania of the registration of the corporate name, "The Union Library Catalogue of Pennsylvania" with the Department of State of the Commonwealth of Pennsylvania, and upon consideration thereof, the Articles of Amendment having been frund to be in proper form and within the provisions of the "Nonprofit Corporation Law" of May 5, 1933, as amended, and the proposed amendments appearing to be lawful and beneficial and not injurious to the communisy.

IT IS ORDERED AND DECREED, that the Articles of Amendment of the Union Library Catalogue of the Philadelphia Metropolitan Axea be and they are hereby approved, and upon the recording of the said Articles of Amendment and this Decree, the amendments specified in the Articles of Amendment shall become part of the original Articles of Incorporation and of the original charter.

BY THE COURT:

s/ Francis Shunk Brown, Jr.

L HEREB" CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL FILED

Warran V Variabled

ARTICLES OF AMENDMENT

In compliance with the requirements of Article VII of the Act of the General Assembly of the Commonwealth of Pennsylvania, known as the "Wonprofit Corporation Law" approved May 5, 1933, as amended, providing for amendments to the Articles of Incorporation of nonprofit corporations, THE UNION LIBRARY CATALOGUE OF THE PHILADELPHIA METROPOLITAN AREA hereby certifies under its corporate seal:

- (1) That its name is THE UNION LIBRARY CATFLOGUE OF THE PHILADELPHIA METROPOLITAN AREA, and that its registered office is located at 3420 Walnut Street, c/o The University of Pennsylvania Library, Philadelphia, County of Philadelphia, Pennsylvania.
- the Act of the General Assembly of the Commonwealth of Pennsylvania known as the "Nonprofit Corporation Law" approved May 5, 1933, as amended; that the decree of incorporation was entered by the Court of Common Pleas No. 4 of Philadelphia County on the 10th day of January, A. D., 1936, and that its original Articles of Incorporation and said decree were recorded in the office for the Racording of Deeds (now known as the Department of Records) for the County of Philadelphia, in Charter Book No. 127, page 314, etc. on the 11th day of January, 1936.
- (3)(a) That a meeting of the members of THE UNION LIBRARY CATALOGUE OF THE PHILADELPHIA METROPOLITAN AREA to take action upon the proposed amendments was held on the 11th day of October, 1966, at the Temple University Library, Philadelphia, Pennsylvania, pursuant to printed notice given to all of the member, on September 23rd, 1966.
- (b) That at the time of the meeting of the members on the 11th day of 0 tober, 1966, one hundred ninety (190) members were entitled to vote on the proposed arendments and that 10.

 Certification# 84 Missipperse Moded in favor of the adoption of the resolution, anuhorizing the application to the Court for the amendments to its inticles

of Incorporation.

(4) That the following resolutions were adopted by a least a majority of the members entitled to your thereon:

*RESOLVED, that Article 1 of the Articles of Incorporation

f the Corporation, which reads as follows:

The name of the corporation shall be The Union Library Catalogue of the Philadelphia Metro-politan Area."

be and it hereby is, amended to read as follows:

"1. The name of the corporation shall be the Union Library Catalogue of Pennsylvania."

FURTHER RESOLVED, that Article 3 of the Articles of Incorporation of this Corporation, which reads as follows:

*3. The object and purche of the corporation shall be to create and maintain, without pecuniary gain or profit and for the public service, a central catalogue of books, documents, and works in all the libraries in or near the metropolitan area of Philadelphia, Pennsylvania, and vicinity; and to undertake such other enterprises and perform such other services as may from time to time be deemed to be in the interest of better integrated and more efficient library services for the whole community. The members of said corporation shall never receive any pecuniary profit by virtue of their membership."

be and it hereby is, amended to read as follows:

The object and purpose of the Corporation shall be to create and maintain, without pecuniary gain or profit and for the public service, a central catalogue of books, documents, micro-reproductions, periodicals and works of libraries located within Pennsylvania and nearby areas; and to undertake such other enterprises and perform such other services as may from time to time be deemed to be in the interest of better integrated and more efficient library services for the whole community. The members of the said corporation shall never receive any pecuniary profit by virtue of their membership.

IN TESTIMONY WHEREOF, The Union Library Catalogue of the Philadelphia Metropolitan Area has caused these Articles of Amendment to be signed by its President and its corporate seal, duly attested by its Secretary, to be hereunto affixed this 19th day of October, 1966.

The Union Library Catalogue of the Philadelphia Metropolitan Area

BY: s/ Richard W. Foster

President

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Certification# 8412291-1 Page 15 of 31



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

