

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010
Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(codi)) is

1 Corporate ID No.	2 3				
163932	2. Name of Corporation Accelerated Care Plus Corp				
3. Street Address Principal Business Office 4850 Joule Street, Suite A-1			City Reno	State NV	Zip 89202
4. Business Phone No. 775-685-4000  5. State of Incorporation Delaware					00202
6. Brief Description of the Characte Medical devices, disposal	er of Business Conducted in 1 oles and clinical servic	Rhode Island <b>es</b> .	THE STATE OF THE S		-
			4 <i>CHMENT</i> ) [] FILL IN SPACE	S Preade Heime A	THIRD A CARL CALL
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name  John Beach			Vice President Name	ES DEFORE USING A	TIACHMENTS
Street Address					
4850 Joule Street, Suite A-1			Street Address		
City Reno	State NV	Zip 89502	City	State	Zij
Secretary Name		1 00002	Treasurer Name	.]	
Curtis Beach			Antony Ricketts		
Street Address 4850 Joule Street, Suite A-1			Street Address		
City State Zib			4850 Joule Street, Suite A-1		
Reno	NV	89502	Gity Reno	State NV	<i>Ζίμ</i> <b>89502</b>
7. NAMES AND ADDRESSE  Director Name	S OF THE DIRECTOR	S: ("X" BOX FOR AT	: TACHMENT) [ FILL IN SPACE	CES BEFORE USING	ATTACHMENTS
Robert Priddy			Director Name John Beach		
Street Address			Street Address		
4850 Joule Street, Suite A-1			4850 Joule Street, Suite A-1		
Reno	State NV	<i>Ζip</i> 89502	City .	State	Zip
Director Name		] 09302	Reno  Director Name	<u>  NV                                   </u>	89502
			· ·		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED		ļ			
5. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This intermation is currently of record in the Office of the Secretary of			ISSUED SHARES — THIS SECTION I	<del>*                                    </del>	
State. Changes require an additional filing. See Section 9 of instruction sheet.				Class/Series	Par Value
			A)1,500,000 B)3,583,727	A&B/Common	.001
			A)750,000 B)4,640,364	A&B/Prefered	.001
This report must be executed	on behalf of the corpo	oration by an authorize	d representative. If the corpora	tion is in the hands of	f a receiver or trustee.
this report must be executed	on behalf of the corpo	ration by the receiver of	or trustee.		
			Under menular, ut		
			including any accompanyi contained hereip are true a	ng schedules and statem	I have examined this report nents, and that all statements
File Date FILED			70		2/22/10
Charl Names a A A A A A			Signature		Date 10
Check NF EB 2 6 2010			Antony	RICKETTS	
By: DV Show	<u></u>		Print or Type Name		
FOR SECRETARY OF STA	ATE USE ONLY		TREASURE	<u> </u>	
			Title		F (20 p) (0 p)