



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000149128

**2. Name of Corporation** North Seattle Community College Foundation

**3. State of Incorporation**

State: WA

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN ST. SUITE #301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2815 2ND AVE., SUITE280

City or Town: SEATTLE State: WA Zip: 98121 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OFFERING CONSUMER CREDIT COUNSELING SERVICES TO THE PUBLIC INCLUDING DEBT MANAGEMENT PLANS AND CREDITOR INTERVENTION SERVICES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	CINDY R SEREMEK	2815 2ND AVENUE #280 SEATTLE, WA 98121 USA
SECRETARY	WILLIAMS JARVIS	819 NW CULBERTSON DR. SEATTLE, WA 98121 USA
DIRECTOR	JEROME B. GRONFEIN	2901 3RD AVE, SUITE 200 SEATTLE, WA 98111
PRESIDENT	HENRY F KEATON	2815 2NDAVENUE, STE. 280 SEATTLE, WA 98121- USA
DIRECTOR	JOSEPH F JAHN	1144 NW 53RD ST. SEATTLE, WA 98107 USA
DIRECTOR	WILLIAM H MASON	2815 2ND AVE., SUITE 280 SEATTLE, WA 98121 USA
DIRECTOR	WILLIAMS JARVIS	819 NW CULBERTSON DR. SEATTLE, WA 98177 USA
DIRECTOR	RONALD H LAFAYETTE	2815 2ND AVE., SUITE 280 SEATTLE, WA 98121 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 9 Day of June, 2010 at 7:12:11 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HENRY F KEATON  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07