

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(co'd)) is

| subject to a penalty fee of \$25.00. | | | | | |
|--|---------------------|---|--|------------------------------|-------------------------------------|
| 1. Corporate ID No. | 2. Name of Corpore | | | | |
| 46460 | | rican Foods, Inc. | Lew | Centra | Zin |
| 3. Street Address Principal Business (| 2.7 | | City | State | Zip |
| One All American 6. Business Phone No. | мау | 5. State of Incorporation | North Kingstow | n RT | 02852 |
| (401) 294-5455 Rhode Island | | | | | |
| . Brief Description of the Character | - | | | | |
| | | l, dry goods and p | | | |
| . NAMES AND ADDRESSES President Name | OF THE OFFICE | ERS: ("X" BOX FOR ATTAC | CHMENT) | ACES BEFORE USING | ATTACHMENTS |
| | _ | | FIGE Freshiem Name | | |
| Leon A. Panteleos Street Address | | | Street Address | | |
| One All American | Way | | <u> </u> | | |
| Сиу | State | Zip | City | State | Zip |
| North Kingstown | RI | 02852 | Treasurer Name | 1 | |
| Secretary Name | | | | | |
| Leon A. Panteleos Street Address | | | Leon A. Panteleos Street Address | | |
| One All American Way | | | One All American Way | | |
| City | State | Zip | City | State | Zip |
| North Kingstown | RI | 02852 TORS: ("X" BOX FOR ATT | North Kingstow | n RI | 02852 |
| 3. NAMES AND ADDRESSE S Director Name | OF THE DIREC | TORS: (A BUA FUR All | ACHMENI) FILL IN Director Name | STACES DEFORE USIN | o al iacimients |
| Leon A. Panteleo | s | | | | |
| Street Address | | | Street Address | | |
| One All American | | | | Les | 7/4 |
| City | State | Zip | City | State | Zip |
| North Kingstown Director Name | ŘI | | - Director Name | | |
| · · · · · · · | | | | | |
| Street Address | | | Street Address | | |
| | | 7. | | Cuto | Zib |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | 1 | I | 10. SHARES ISSUED | ("X" BOX FOR ATTAC | l CHMENT) □ |
| / | | | ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 2 200 | | |
| | | | 2,200 | Сошноп | No Par Value |
| | | | | 1 | |
| | 1 . 1 .1 .10 .0 .2 | | d sense antotic - If the ex | eneration is in the bar | de of a raceivar or tructor |
| this report must be executed this report must be executed | a on behalf of the | e corporation by an authorize corporation by the receiver | or trustee. | протанов із ін тіс пап | us of a fective of flustee, |
| and report must be executed | . on contain of the | triporation of the receiver | | | |
| | | | | | |
| | | | Under penalty of pe | eriury. I declare and affirm | n that I have examined this rep |
| | ED | | including any accor | mpanying schedules and s | statements, and that all statements |
| 1 14 | | | contained herein ar | true and correct. | |
| File Date MAR 14 2011 | | | k | FA | 2-27-1 |
| | | | Signature | (| Date |
| Check No. By | | | Leon A. Pa | nteleos | |
| Ву:50 | 2608 | | Print or Type Name | | |
| - J. J. J. J. | | | President | | |

FOR SECRETARY OF STATE USE ONLY Title