

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2011

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 201 401.222.30 Filling Period: January 1 - March 1 - Filling Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 000 163932							
3. Street Address Principal Business C 10910 Domain	Dr. Ste 3	00	City	State	78758		
4. Business Phone No. (S12) 777-3800  5. State of Incorporation Oelaware							
6. Brief Description of the Character of Business Conducted in Rhode Island  PROMODER of Darable Medical Equipment and Clivical Programs  7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS							
John B. Beach			Vice President Name				
Street Address 4850 Jonle St. 15ke A-1			Street Address				
Reno	State NV	<sup>zip</sup> 89502	Сиу	State	Zip		
Secretary Name 6 Ecorge E. McHenry			Treasurer Name ANTONY Ricketts				
10910 Domain Dr. Ste 300			4850 Joule St., Ste A-1				
AWAN 8. NAMES AND ADDRESSES	State X OF THE DIRECTORS	Zip 78758 5: ("X" BOX FOR ATT	Reno	State // PACES BEFORE USING	<sup>249</sup> 8950Z		
Director Name Thomas F. Kirk Street Address			Birector Name GEORGE E. McHenry				
10910 Domain Dr. Ste 300			10910 Daman Pr, Ste 300				
Austr	State TX	<sup>2ip</sup> 78758	City Auskin	State	78 158		
Director Name		<u></u>	Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED				
This information is currently	of record in the Offic	e of the Secretary of	Number of Shares	Class/Series	Par Value		
State. Changes require an additional filing. See Section 9 of instruction sheet.			100	Common	.801		
		<u> </u>			300		
This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee; this report must be executed on behalf of the corporation by the receiver or trustee.							
		FILED MAR 14 2011	Under penalty of perj	ury, I declare and affirm that	I have examined titls peport, nents and that all statements		
File Date		By 14000	3 contained herein are t	rue and correct.	3/8/11		
Check No.		DS	Signature f.	Mestre (	Date		
Ву:			Print or Type Name Assistant	$\sim$ 1			
FOR SECRETARY OF STAT	TE USE ONLY		Title	J. C. 1 0/1 0/1 /	Form 630 Rev. 08/08		

## Accelerated Care Plus Corp. Annual Report EIN: 36-4331609 List of Officers 2011

Title	Name	Business Address	Phnoe #
Chief Executive Officer	Thomas F. Kirk*	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800
President	John B. Beach	4850 Joule St., Ste A-1 Reno, NV 89502	512-777-3800
Treasurer/CFO	Antony Ricketts	4850 Joule St., Ste A-1 Reno, NV 89502	512-777-3800
Secretary	George E. McHenry*	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800
Assistant Secretary	Samuel R. Reimer	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800
Assistant Secretary	Thomas C. Hofmeister	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800
Assistant Secretary	Louis J. Mestier	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800
Assistant Secretary	Nicholas D. Dawe	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800
Assistant Secretary	Thomas E. Hartman	10910 Domain Drive, Suite 300 Austin, TX 78758	512-777-3800

<sup>\*</sup>Directors