

**State of Rhode Island  
and Providence Plantations**

Office of the Secretary of State

**A. Ralph Mollis, Secretary of State**  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>522562</b>		2. Name of Corporation <b>CORBIN/HUFCOR, INC.</b>			
3. Street Address Principal Business Office <b>100 WEYMOUTH STREET F1</b>			City <b>ROCKLAND</b>	State <b>MA</b>	Zip <b>02370</b>
4. Business Phone No. <b>800-345-5945</b>		5. State of Incorporation <b>MA</b>			
6. Brief Description of the Character of Business Conducted in Rhode Island <b>SALES OF MOVEABLE WALLS</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)			FILL IN SPACES BEFORE USING ATTACHMENTS		
President Name <b>NEAL T. DONAHUE</b>			Vice President Name		
Street Address <b>65 TIFFANY ROAD</b>			Street Address		
City <b>NORWELL</b>	State <b>MA</b>	Zip <b>02061</b>	City	State	Zip
Secretary Name <b>MARGARET M. PACELLA</b>			Treasurer Name <b>NEAL T. DONAHUE</b>		
Street Address <b>1010 MAIN STREET</b>			Street Address <b>65 TIFFANY ROAD</b>		
City <b>HANOVER</b>	State <b>MA</b>	Zip <b>02339</b>	City <b>NORWELL</b>	State <b>MA</b>	Zip <b>02061</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT)			FILL IN SPACES BEFORE USING ATTACHMENTS		
Director Name <b>FRANCIS R. FRANO</b>			Director Name		
Street Address <b>23 DORIS ROAD</b>			Street Address		
City <b>BRAINTREE</b>	State <b>MA</b>	Zip <b>02184</b>	City	State	Zip
Director Name <b>NEAL T. DONAHUE</b>			Director Name		
Street Address <b>65 TIFFANY ROAD</b>			Street Address		
City <b>NORWELL</b>	State <b>MA</b>	Zip <b>02061</b>	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			Number of Shares <b>12500</b>	Class/Series	Par Value <b>0</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

<b>FILED</b>	
File Date	<b>DEC 15 2011</b>
Check No.	
By: <b>BY</b>	<b>3020</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**NEAL T. DONAHUE** 12-13-11  
Signature Date  
**NEAL T. DONAHUE**  
Print or Type Name  
**TREASURER**  
Title