



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000122910

2. Name of Corporation A Child Is Missing, Inc.

3. State of Incorporation

State: FL

4. Corporate Address in Rhode Island

No. and Street: 66 HOWLAND AVENUE

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 400 NW 20TH AVENUE

City or Town: WILTON MANORS State: FL Zip: 33307 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST LAW ENFORCEMENT IN THE SEARCH/RECOVERY EFFORTS FOR MISSING CHILDREN, THE ELDERLY AND THE DISABLED DURING THE CRUCIAL FIRST HOURS OF DISAPPEARANCE UTILIZING ITS RAPID RESPONSE NEIGHBORHOOD CALLING PROGRAM

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHEAL HOFFMAN	1120 S FEDERAL HWY FT. LAUDERDALE, FL 33316 USA
TREASURER	BETTY PAYTON	400 NW 20TH AVENUE WILTON MANORS, FL 33307 USA
SECRETARY	JESSICA HOLLANDER	350 E LAS OLAS BLVD. STE 1000

		FORT LAUDERDALE , FL 33301 USA
DIRECTOR	SHERRY FRIEDLANDER	500 SE 17TH STREET FORT LAUDERDALE, FL 33316
VICE PRESIDENT	MICKI LINDEMANN	604 SW 8TH AVE FT LAUDERDALE, FL 33315 USA
DIRECTOR	PEGGY NORDEEN	1518 GRIFFIN RD FORT LAUDERDALE, FL 33304 USA
DIRECTOR	ANDREW GAROFALO	7401 WILES RD. STE 319 CORAL SPRINGS , FL 33067 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALICE CHAVES 66 HOWLAND AVENUE EAST PROVIDENCE , RI 02914-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 4 Day of June, 2013 at 10:59:11 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHEAL HOFFMAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

© 2007 - 2013 State of Rhode Island and Providence Plantations  
All Rights Reserved