| RALPH MORE State of | of Rhode Island and Pro Office of the Secret | | Fee: \$50.00 |
|--|--|--|------------------|
| Secretary of State | Division Of Busines 148 W. River S Providence RI 029 (401) 222-30 | Street 04-2615 | |
| Foreign Business Corpora Annual Report Filing Period: January 1 - March 1 | ntion | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o | s after the time prescribed by | | |
| ANNUAL REPORT YEAR: 2014 | | | |
| 1. Corporate ID No. 00008 | 2492 | | |
| 2. Name of Corporation JERR | ROLD DC RADIO, INC. | | |
| 3. Street Address Principal Bus | iness Office: | | |
| No. and Street: <u>600 NORTH</u> City or Town: <u>LIBERTYVI</u> | I US HIGHWAY 45 LLE | State: IL Zip: 60048 Cou | ntry: <u>USA</u> |
| 4. Business Phone No. | | | |
| 5. State of Incorporation | | | |
| State: <u>DE</u> | | | |
| 6. Brief Description of the Char <u>Holds Music Choice partnership</u> 7. Names and Addresses of the | o interest. | ed in Rhode Island | |
| All officers and directors mu | ist be listed. | | |
| Title | Individual Name | Address | |
| PRESIDENT | First, Middle, Last, Suffix | Address, City or Town, State, Zip C 600 NORTH US HIGH LIBERTYVILLE, IL 60048 | WAY 45 |
| SECRETARY | MARC S. GERACI | 600 NORTH US HIGH LIBERTYVILLE, IL 60048 | |
| VICE PRESIDENT AND TREASURER | DAVID B. POTTS | 600 NORTH US HIGHV LIBERTYVILLE, IL 60048 | VAY 45 |
| DIRECTOR | MARC S. GERACI | 600 NORTH US HIGHV LIBERTYVILLE, IL 60048 | NAY 45 |
| DIRECTOR | LAWRENCE A. MARGOLIS | 600 NORTH US HIGH | |

| | DAVID B. POTTS | DAVID B. POTTS | | 600 NORTH US HIGHWAY 45 LIBERTYVILLE, IL 60048 USA | | |
|--|-------------------------|---------------------|--------------|---|--|--|
| | | | | | | |
| 8. Shares Authorized and Is | sued | | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | |
| CWP | | \$0.0100 | | 1,000.00 | 10 | |
| signatory, under penalties of act and deed of the corpord electronic filing, in complia | ation, and that the fac | ts stated | herein are t | | | |
| By <u>DARETH JEFFERS</u> | | | | | e of the | |
| By <u>DARETH JEFFERS</u> Signature of Authorized I <u>POA</u> Title | Representative of the C | orporatior | 1 | | e of the | |
| Signature of Authorized I <u>POA</u> Title This report cannot be ac listed in section 7. | | | | the form and he/s | | |
| Signature of Authorized I <u>POA</u> Title This report cannot be ac | | | | the form and he/s | | |