| RALPH MORE State of  | of Rhode Island and Pro<br>Office of the Secret |                                    | Fee: \$50.00         |  |  |  |
|--|---|------------------------------------|----------------------|--|--|--|
| Division Of Business Services<br>148 W. River Street<br>Providence RI 02904-2615<br>(401) 222-3040                 |   |                                    |                      |  |  |  |
| Foreign Business Corpora<br>Annual Report<br>Filing Period: January 1 - March 1                                    | ation   |                                    |                      |  |  |  |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee o | s after the time prescribed by                  |                                    |                      |  |  |  |
| ANNUAL REPORT YEAR: 2014   |   |                                    |                      |  |  |  |
| 1. Corporate ID No. 000096385  |   |                                    |                      |  |  |  |
| 2. Name of Corporation Beacon Sales Acquisition, Inc.  |   |                                    |                      |  |  |  |
| 3. Street Address Principal Bus  | siness Office:                                  |                                    |                      |  |  |  |
| No. and Street: 505 HUNTMAR PARK DRIVE   |   |                                    |                      |  |  |  |
| City or Town: <u>SUITE 300</u><br>HERNDON  |   | State: <u>VA</u> Zip: <u>20170</u> | Country: <u>USA</u>  |  |  |  |
| 4. Business Phone No.  |   |                                    |                      |  |  |  |
| 5. State of Incorporation  |   |                                    |                      |  |  |  |
| State: <u>DE</u>   |   |                                    |                      |  |  |  |
| 6. Brief Description of the Cha  | acter of Business Conduct                       | ed in Rhode Island                 |                      |  |  |  |
| THE DISTRIBUTION OF CO<br>PRODUCTS.  | MMERCIAL AND RESID                              | ENTIAL ROOFING AN                  | D RELATED            |  |  |  |
| 7. Names and Addresses of the Officers and Directors:  |   |                                    |                      |  |  |  |
| All officers and directors must be listed.   |   |                                    |                      |  |  |  |
| Title  | Individual Name                                 | Addres                             | S                    |  |  |  |
| DDEOIDENT  | First, Middle, Last, Suffix                     | Address, City or Town, State       | e, Zip Code, Country |  |  |  |
| PRESIDENT  | PAUL M ISABELLA                                 | 505 HUNTMAR PARK<br>HERNDON, VA 20 |                      |  |  |  |
| SECRETARY  | ROSS D COOPER                                   | 5244 RIVER ROA<br>BETHESDA, MD 2   |                      |  |  |  |
| CFO  | JOSEPH NOWICKI                                  | 505 HUNTMAR PARK<br>HERNDON, VA 20 |                      |  |  |  |

JEANINE MONTGOMERY

505 HUNTMAR PARK DR., SUITE 300

ASSISTANT SECRETARY

|  |                           | Н                    |   | ERNDON, VA 20170 USA   |  |
|--|---------------------------|----------------------|---|--|--|
| DIRECTOR   |                           |                      | IUNTMAR PARK DRIVE, SUITE 300<br>ERNDON, VA 20170 USA |  |  |
|  |                           |                      |   |  |  |
| 8. Shares Authorized and Issu  | led                       |                      |   |  |  |
| Class of Stock   | Series of Stock           | Par Value Per Share  | Total Authorized<br>Shares<br>Number of Shares        | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |  |
| CWP  |                           | \$0.0100             | 1,000.00  | 100  |  |
| act and deed of the corporate<br>electronic filing, in compliant<br>By <u>ROSS D. COOPER</u><br>Signature of Authorized Re | ce with R.I. Gen. La      | ws § 7-1.2.          | true, as of the dat                                   | e of the   |  |
| <u>SR. VP, GENERAL COU</u><br>Title  | JNSEL & SECRETA           | <u>ARY</u>           |   |  |  |
| This report cannot be acc<br>listed in section 7.  | epted for filing if an    | officer has executed | the form and he/s                                     | she is not   |  |
| Form No. 630<br>Revised 09/07  |                           |                      |   |  |  |
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