



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000081578

2. Name of Corporation Jacobs Engineering Group Inc.

3. Street Address Principal Business Office:

No. and Street: 155 NORTH LAKE AVENUE

City or Town: PASADENA

State: CA

Zip: 91101

Country: USA

4. Business Phone No.

(626) 578-3500

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

BUSINESS OF MECHANICAL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|------------------------------------|--|---|
| SENIOR VICE PRESIDENT - CONTROLLER | JEFFREY M. GOLDFARB | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, INDIA | ALLYN B. TAYLOR | 57 MANJUSHA, NEHRU PLACE, 5TH FLOOR NEW DELHI, INDIA 110019, IND |
| ASSISTANT SECRETARY | BRIAN T. SCHER | 1100 N. GLEBE ROAD, SUITE 500 ARLINGTON, VA 22201 USA |
| EXECUTIVE VICE PRESIDENT | GEORGE A KUNBERGER | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT & | MICHAEL R. TYLER | 155 NORTH LAKE AVENUE |

| | | |
|---|-----------------------|--|
| GENERAL COUNSEL | | PASADENA, CA 91101 USA |
| EXECUTIVE VICE PRESIDENT, OPERATIONS | PHILIP J. STASSI | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, ANZ RESOURCES & POWER | PHILIP LORY | CNR OF CORDELIA AND RUSSELL STREET SOUTH BRISBANE, AUSTRALIA 410, AUS |
| GROUP VICE PRESIDENT, UK PROCESS | CONOR DOYLE | 1180 ESKDALE ROAD WOKINGHAM, UK RG41 5TU, GBR |
| SENIOR VICE PRESIDENT, SKM INTEGRATION | PAUL J. CASAMENTO | 100 CHRISTIE STREET SYDNEY, NSW, AUSTRALIA 2065, AUS |
| GROUP VICE PRESIDENT, EASTERN REGION | CHRISTOPHER E. NAGEL | TWO ASH STREET, SUITE 3000 CONSHOCKEN, PA 19428 USA |
| GROUP VICE PRESIDENT, TELECOMMUNICATIONS | PATRICK X. HILL | 525 W. MONROE CHICAGO, IL 60661 USA |
| GROUP VICE PRESIDENT, NAI | RANDY C. PIERCE | 343 CONGRESS STREET, 2ND FL. BOSTON, MA 02210 USA |
| SENIOR VICE PRESIDENT | ROBERT A. IRVIN | 1180 ESKDALE ROAD WOKINGHAM, RG41 5TU ENGLAND, GBR |
| GROUP VICE PRESIDENT, JACOBS TECHNOLOGY | ROBERT G NORFLEET | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| GROUP VICE PRESIDENT, JACOBS UK INFRASTRUCTURE | ROBERT S. DUFF | 95 BOTHWELL STREET GLASGOW, G2 7HX UK, GBR |
| GROUP VICE PRESIDENT, MINING & MINERALS, AMERICAS | STEPHEN AXCELL | 707 17TH STREET, SUITE 2400 DENVER, CO 80202 USA |
| SENIOR VICE PRESIDENT, SALES | TERENCE D. HAGEN | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| GROUP VICE PRESIDENT, WESTERN REGION | THOMAS J. QUINN | 205 QUARRY PARK BLVD. SE CALGARY, AB, CANADA T2C 3E7, CAN |
| GROUP VICE PRESIDENT, TECHNOLOGY | WARD R. JOHNSON | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| ASSISTANT SECRETARY | CURTIS A. FISHER | 1041 E. BUTLER RD. GREENVILLE, SC 29607 USA |
| EXECUTIVE VICE PRESIDENT, OPERATIONS | JOSEPH G. MANDEL | 5995 ROGERDALE ROAD HOUSTON, TX 77072 USA |
| SENIOR VICE PRESIDENT, GLOBAL HR | LORI S. SUNDBERG | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT | KENNETH R. BURK | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, CONSTRUCTION & MAINTENANCE | HARRY BREIJAERT | PLESMANLAAN 100 LEIDEN, NETHERLANDS 2332 CB, NLD |
| GROUP VICE PRESIDENT, GLOBAL CONSTRUCTION | JAMES WILES | 707 17TH STREET, SUITE 2300 DENVER, CO 80202 USA |
| ASSISTANT SECRETARY | JOHN LIMBAUGH | 501 N. BROADWAY ST. LOUIS , MO 63102 USA |
| ASSISTANT SECRETARY | ELIZABETH A. REFINSKI | 299 MADISON AVE MORRISTOWN, NJ 07960 USA |
| GROUP VICE PRESIDENT, SOUTHERN EUROPE | EDWARD PAGANO | 86, RUE REGNAULT PARIS, 75640 , FRA |
| EXECUTIVE VICE PRESIDENT, OPERATIONS | ANDREW F. KREMER | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| EXECUTIVE VICE PRESIDENT, OPERATIONS | SANTO RIZZUTO | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT, INFORMATION TECHNOLOGY | CORA L. CARMODY | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, | DOUGLAS J. MOUTON | 909 POYDRAS SUITE 2190 |

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|---|---------------------------|--|
| BUILDINGS & INFRASTRUCTURE | | NEW ORLEANS, LA 70112 USA |
| EXECUTIVE CHAIRMAN | NOEL G. WATSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT, NORTH AMERICAN PUBLIC SECTOR SALES | WILLIAM J. BIRKHOFFER | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT, SALES | JAY M. COYLE | 707 17TH STREET, SUITE 2400 DENVER, CO 80202 USA |
| SENIOR VICE PRESIDENT, ACQUISITIONS & STRATEGY | JOHN MCLACHLAN | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, ASIA | KEVIN J. MCMAHON | 299 MADISON AVE MORRISTOWN, NJ 07960 USA |
| GROUP VICE PRESIDENT, SOUTHERN REGION | MANUEL JUNCO | 5995 ROGERDALE ROAD HOUSTON, TX 77072 USA |
| SENIOR VICE PRESIDENT, OUTSIDE SALES | MARIETTA C. HANNIGAN | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, NORTHERN EUROPE | MARIUS BELLO | PLEASMANLAAN 100 LEIDEN, NETHERLANDS 2332 CB, NLD |
| GROUP VICE PRESIDENT, ANZ INFRASTRUCTURE & ENVIRONMENT | MICHAEL J. SHIRLEY | LEVEL 6, 600 ST KILDA ROAD MELBOURNE, VIC, AUSTRALIA 300, AUS |
| VICE PRESIDENT & SECRETARY | MICHAEL S. UDOVIC | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT, UPSTREAM | EARL J. MITCHELL | 205 QUARRY PARK BLVD. SE CALGARY, AB, T2C 3E7, CAN |
| SENIOR VICE PRESIDENT - CHIEF ACCOUNTING OFFICER | GEOFFREY SANDERS | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| GROUP VICE PRESIDENT | GREGORY RUMFORD | 205 QUARRY PARK BOULEVARD SE CALGARY, T2C 3E7, CAN |
| GROUP VICE PRESIDENT, GLOBAL BUILDINGS, N.A. | THOMAS H. MCDUFFIE JR. | 1100 N. GLEBE ROAD, SUITE 500 ARLINGTON, VA 22201 USA |
| DIRECTOR | EDWARD V. FRITZKY | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | RALPH E. EBERHART | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | CHRISTOPHER M.T. THOMPSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | JOHN F. COYNE | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | JOSEPH R. BRONSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | JUAN JOSE SUAREZ COPPEL | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | LINDA FAYNE LEVINSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | PETER J. ROBERTSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | ROBERT C. DAVIDSON JR. | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized | Total Issued and Outstanding |
|----------------|-----------------|---------------------|------------------|------------------------------|
|----------------|-----------------|---------------------|------------------|------------------------------|

| | | | Shares Number of Shares | Num of Shares |
|-----|--|----------|----------------------------|------------------|
| CWP | | \$1.0000 | 240,000,000.00 | 131752768 |
| PWP | | \$1.0000 | 1,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of February, 2015 at 2:33:45 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GEOFFREY SANDERS
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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