



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000094534

2. Name of Corporation ATC GROUP SERVICES INC.

3. Street Address Principal Business Office:

No. and Street: 600 WEST CUMMINGS PARK, SUITE 5450

City or Town: WOBURN

State: MA Zip: 01801 Country: USA

4. Business Phone No.

781-932-9400

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

ENVIRONMENTAL CONSULTING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| SECRETARY | WILLIAM J ROBERTS | 10004 PARK MEADOWS DR LONE TREE, CO 80124 USA |
| VICE PRESIDENT | ALAN C AGADONI | 1841 WEST OAK PARKWAY MARIETTA, GA 30062 USA |
| VICE PRESIDENT | DONALD W BECK | 4380 ROUND LAKE RD WEST ARDEN HILLS, MN 55112 USA |
| VICE PRESIDENT | DAVID M PAHOLAK | 46555 HUMBOLDT DR NOVI, MI 48377 USA |
| ASSISTANT SECRETARY | ASHLEY L FOTI | 221 RUE DE JEAN |

| | | |
|---------------------|-------------------|--|
| | | LAFAYETTE, LA 70508 USA |
| ASSISTANT SECRETARY | SCOTT L HANSON | 223 E 4TH STREET WATERLOO, IA 50707 USA |
| ASSISTANT SECRETARY | ALEX HARTIG | 3261 S HIGUERA ST SAN LUIS OBISPO, CA 93401 USA |
| ASSISTANT SECRETARY | JEANNE HOMSEY | 1117 LOE PALM AVE MODESTO, CA 95351 USA |
| ASSISTANT SECRETARY | ALEXIS E PANIAGUA | 9955 NW 116 WAY MIAMI, FL 33178 USA |
| DIRECTOR | ROBERT TOUPS | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |
| VICE PRESIDENT | PAUL GRILLO | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |
| VICE PRESIDENT | ROBERT TOUPS | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |
| ASSISTANT SECRETARY | MICHAEL PEARSON | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |
| ASSISTANT TREASURER | GRAHAM YERBURY | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |
| DIRECTOR | GRAHAM YERBURY | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |
| DIRECTOR | PAUL GRILLO | 600 WEST CUMMINGS PARK, STE 5450 WOBURN, MA 01801 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | A | \$0.0100 | 1,750,000.00 | 1000 |
| CWP | B | \$0.0100 | 250,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of February, 2015 at 1:58:12 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM J. ROBERTS
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations
All Rights Reserved