



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>49</b>		2. Exact name of the Corporation <b>A &amp; B PROPERTY BROKERS, INC.</b>			
3. Principal office address <b>222 WARWICK AVENUE</b>			City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02905</b>
4. Business Phone No. <b>(401) 580-5649</b>		5. State of Incorporation <b>RHODE ISLAND</b>			
6. Brief description of the character of business conducted in Rhode Island <b>REAL ESTATE HOLDING</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>ANTHONY D. PILOZZI</b>			Vice-President Name <b>BLAISE MARFEO</b>		
Street Address <b>30 HOPKINS AVENUE</b>			Street Address <b>10 GREEN VALLEY DRIVE</b>		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>ANTHONY D. PILOZZI</b>			Treasurer Name <b>BLAISE MARFEO</b>		
Street Address <b>30 HOPKINS AVENUE</b>			Street Address <b>10 GREEN VALLEY DRIVE</b>		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>ANTHONY D. PILOZZI</b>			Director Name <b>BLAISE MARFEO</b>		
Street Address <b>30 HOPKINS AVENUE</b>			Street Address <b>10 GREEN VALLEY DRIVE</b>		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.					

2015 FEB 26 PM 2:20  
 SECRETARY OF STATE  
 CORPORATIONS DIV

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date 2/3/15 By Anthony D. Pilozzi  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
 Signature of Authorized Representative: Anthony D. Pilozzi Date: 1-18-15  
**ANTHONY D. PILOZZI**  
 Print or Type Name of Authorized Representative

**FILED**  
 FEB 26 2015