

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2015** 

1. Corporate ID No. 000094541

2. Name of Corporation Third Sector New England, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: C/O DEB LINELL

95 CLINTON DRIVE

City or Town: KINGSTON State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 89 SOUTH STREET

City or Town: BOSTON State: MA Zip: 02111 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

# FOR PARENT CONSULTING SERVICES.

#### 7. Names and Addresses of the Officers and Directors:

### All officers and directors must be listed.

| Title               | Individual Name             | Address  |
|---------------------|-----------------------------|--|
|                     | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country    |
| PRESIDENT           | DAVID ORLINOFF              | 10002 MAIN CAMPUS DRIVE<br>LEXINGTON, MA 02421 USA |
| VICE PRESIDENT      | SALLY SHARP LEHMAN          | 82 MYRTLE STREET<br>QUINCY, MA 02171 USA           |
| TREASURER           | KAREN WHEELER               | 25 BEACON STREET<br>BOSTON, MA 02108 USA           |
| ASSISTANT TREASURER | JOEL BARRERA                | 60 TEMPLE PLACE                                    |

|           |                         | BOSTON, MA 02111 USA                                  |
|-----------|-------------------------|---|
| SECRETARY | JONATHAN SPACK          | 89 SOUTH STREET, STE 700<br>BOSTON, MA 02111 USA      |
| DIRECTOR  | EVELYN FRIEDMAN         | 26 COURT STREET, STE 200<br>BOSTON, MA 02108 USA      |
| DIRECTOR  | ROBERT WADSWORTH        | 75 ARLINGTON STREET<br>BOSTON, MA 02116 USA           |
| DIRECTOR  | CHARLAYNE MURRELL-SMITH | 308 CONGRESS STREET<br>BOSON, MA 02210 USA            |
| DIRECTOR  | RAHN DORSEY             | 2 ATLANTIC AVENUE<br>BOSTON, MA 02110 USA             |
| DIRECTOR  | ARLENE FORTUNATO        | 140 CLARENDON STREET, STE 222<br>BOSTON, MA 02116 USA |
| DIRECTOR  | TAMMY DOWLEY-BLACKMAN   | 15 RESEARCH DRIVE, STE B<br>AMHERST, MA 01002 USA     |
| DIRECTOR  | MARJORIE RINGROSE       | 11 CONCORD STREET<br>CHARLESTOWN, MA 02129 USA        |
| DIRECTOR  | IMARI PARIS JEFFRIES    | 89 SOUTH STREET, SUITE 700<br>BOSTON, MA 02111 USA    |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATE CREATIONS NETWORK INC. 7 EVA LANE CRANSTON, RI 02921

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of May, 2015 at 12:24:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By HEATHER THOMAS

Signature of Authorized Person

Form No. 631 Revised 09/07

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