



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000548661

2. Name of Corporation Collins Bus Corporation

3. Street Address Principal Business Office:

No. and Street: 415 WEST SIXTH AVENUE
City or Town: SOUTH HUTCHINSON State: KS Zip: 67505 Country: USA

4. Business Phone No.

6206629000

5. State of Incorporation

State: KS

6. Brief Description of the Character of Business Conducted in Rhode Island

BUS MANUFACTURER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	MATT SCHEULER	415 WEST 6TH AVENUE SOUTH HUTCHINSON, KS 67505 USA
DIRECTOR	JOHN BECKER	15 COMPOUND DRIVE HUTCHINSON, KS 67502 USA

8. Shares Authorized and Issued

				Total Issued
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Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	5,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of January, 2016 at 11:25:54 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAN BOWMAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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