

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000081578

2. Name of Corporation Jacobs Engineering Group Inc.

3. Street Address Principal Business Office:

No. and Street: 155 NORTH LAKE AVENUE

City or Town: PASADENA State: CA Zip: 91101 Country: USA

4. Business Phone No.

(626) 578-3500

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

BUSINESS OF MECHANICAL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--|---|---|
| SENIOR VICE PRESIDENT & GENERAL MANAGER, INDIA/ASIA | VINAYAK PAI | JACOBS HOUSE MUMBAI, 400 059 IND |
| SENIOR VICE PRESIDENT, SALES | DON BEEBE | LEVEL 3 BRISBANE, 4000 AUS |
| SENIOR VICE PRESIDENT, PROJECT DELIVERY - CENTER OF EXCELLEN | GREGORY RUMFORD | 1880 WAYCROSS ROAD CINCINNATI, OH 45240 USA |
| VICE PRESIDENT | MARIETTA C. HANNIGAN | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT & | MANUEL A. JUNCO | 5995 ROGERDALE ROAD |

| GENERAL MANAGER, REFINING - AMERICAS | | HOUSTON, TX 77072 USA |
|--|----------------------|--|
| SENIOR VICE PRESIDENT & GENERAL MANAGER, FIELD SERVICES | JAMES L. WILES | 707 17TH STREET, SUITE 2300 DENVER, CO 80202 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, LIFE SCIENSES | ROBERT G NORFLEET | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, CHEMICALS - EUROPE | MARIUS BELLO | PLEASMANLAAN 100 LEIDEN, 2332 CB, NLD |
| VICE PRESIDENT | WARD R. JOHNSON | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| ASSISTANT SECRETARY | JOHN LIMBAUGH | 501 N. BROADWAY ST. LOUIS, MO 63102 USA |
| ASSISTANT SECRETARY | BRIAN T. SCHER | 1100 N. GLEBE ROAD, SUITE 500 ARLINGTON, VA 22201 USA |
| ASSISTANT SECRETARY | CURTIS A. FISHER | 1041 E. BUTLER RD. GREENVILLE, SC 29607 USA |
| SENIOR VICE PRESIDENT & SENIOR ADVISOR | ALLYN B. TAYLOR | 57 MANJUSHA, NEHRU PLACE, 5TH FLOOR NEW DELHI, INDIA , 110019 IND |
| SENIOR VICE PRESIDENT & CHIEF HUMAN RESOURCES OFFICER | LORI S. SUNDBERG | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT - CONTROLLER | JEFFREY M. GOLDFARB | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, NORTH & SOUTH AMERI | RANDY C. PIERCE | 343 CONGRESS STREET, 2ND FL. BOSTON, MA 02210 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, AUSTRILIA, NEW ZEAL | PATRICK X. HILL | 525 W. MONROE CHICAGO, IL 60661 USA |
| SENIOR VICE PRESIDENT & CHIEF ACCOUNTING OFFICER | GEOFFREY SANDERS | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT, GOVERNMENT RELATIONS | WILLIAM J. BIRKHOFER | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT, GLOBAL SUPPLY MANAGEMENT | SUE M. STEELE | 5995 ROGERDALE ROAD HOUSTON, TX 77072 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, MINING & MINERALS, | STEPHEN AXCELL | 707 17TH STREET, SUITE 2400 DENVER, CO 80202 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, UK, EUROPE & MIDDLE | ROBERT S. DUFF | 95 BOTHWELL STREET GLASGOW, G2 7HX UK, GBR |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, OIL & GAS, MIDDLE E | BASSIM D. SHEBARO | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, SPECIALTY CHEMICAL | ANDREW B. BERRYMAN | 2930 VIRTUAL WAY SUITE 200 VANCOUVER, V5M 0A5, CAN |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, MISSION SOLUTIONS | DARREN L. KRAABEL | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| PRESIDENT AND CEO | STEVE J. DEMETRIOU | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| EXECUTIVE ADVISOR | ANDREW F. KREMER | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| PRESIDENT, BUILDINGS & INFRASTRUCTURE | PHILIP J. STASSI | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| PRESIDENT, AEROSPACE & TECHNOLOGY | TERENCE D. HAGEN | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |

| PRESIDENT, INDUSTRIAL | ROBERT V. PRAGADA | TWO ASH STREET, SUITE 3000 CONSHOHOCKEN, PA 19428 USA |
|--|---------------------------|--|
| PRESIDENT, PETROLEUM & CHEMICALS | JOSEPH G. MANDEL | 5995 ROGERDALE ROAD HOUSTON, TX 77072 USA |
| EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER & TREASURE | KEVIN C. BERRYMAN | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT, GENERAL COUNSEL & CORPORATE SECRETARY | MICHAEL R. TYLER | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| SENIOR VICE PRESIDENT & GENERAL MANAGER, ADVANCED ENGINEERIN | WARD R JOHNSON | 600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA |
| DIRECTOR | STEVE J. DEMETRIOU | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | CHRISTOPHER M.T. THOMPSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | ROBERT C. DAVIDSON JR. | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | JOSEPH R. BRONSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | PETER J. ROBERTSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | LINDA FAYNE LEVINSON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | RALPH E. EBERHART | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | JOHN F. COYNE | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | DAWN S. HICKTON | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |
| DIRECTOR | JUAN JOSE SUAREZ COPPEL | 155 NORTH LAKE AVENUE PASADENA, CA 91101 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.0000 | 240,000,000.00 | 123152966 |
| PWP | | \$1.0000 | 1,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of February, 2016 at 11:35:53 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **GEOFFREY SANDERS**

| Signature of Authorized Representative of the Corporation | |
|---|--|
| Form No. 630 Revised 09/07 | |
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