



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000143236

2. Name of Corporation Medco Health Solutions, Inc.

3. Street Address Principal Business Office:

No. and Street: 100 PARSONS POND DRIVE
City or Town: FRANKLIN LAKES State: NJ Zip: 07417 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

Managed Healthcare Services

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| SECRETARY | MARTIN P AKINS | ONE EXPRESS WAY ST. LOUIS, MO 63121 USA |
| VICE PRESIDENT | CHRISTOPHER KNIBB | ONE EXPRESS WAY ST. LOUIS , MO 63121 USA |
| VICE PRESIDENT | CHRISTINE HOUSTON | 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417 USA |
| VICE PRESIDENT | JOHN MIMLITZ | ONE EXPRESS WAY ST. LOUIS, MO 63121 USA |
| DIRECTOR | MARTIN P AKINS | ONE EXPRESS WAY |

| | | |
|---------------------|---------------|--|
| | | ST. LOUIS, MO 63121 USA |
| ASSISTANT SECRETARY | ROD FAHS | 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417 USA |
| PRESIDENT | DAVID QUELLER | 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417 USA |
| VP / TREASURER | TIMOTHY SMITH | ONE EXPRESS WAY ST. LOUIS, MO 63121 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| PWP | | \$0.0100 | 10,000,000.00 | 0 |
| CWP | | \$0.0100 | 1,000,000,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2016 at 1:24:59 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARTIN P. AKINS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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