



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000025567

2. Name of Corporation PPG Industries, Inc.

3. Street Address Principal Business Office:

No. and Street: ONE PPG PLACE, 4TH AVENUE

City or Town: PITTSBURGH

State: PA Zip: 15272-0001 Country: USA

4. Business Phone No.

412-434-4368

5. State of Incorporation

State: PA

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MANUFACTURE, BUY, SELL, INSTALL AND DEAL IN GOODS, WARES AND MERCHANDISE OF ALL DESCRIPTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ERIC K THIELE	ONE PPG PLACE PITTSBURGH, PA 15272 USA
SECRETARY	ANNE M FOULKES	ONE PPG PLACE PITTSBURGH, PA 15272 USA
CEO	CHARLES E. BUNCH	ONE PPG PLACE PITTSBURGH, PA 15272 S
VICE PRESIDENT	JOHANN F. KOLLING	ONE PPG PLACE PITTSBURGH, PA 15272 USA

VICE PRESIDENT	GLENN E. BOST II	ONE PPG PLACE PITTSBURGH, PA 15272 USA
DIRECTOR	CHARLES E. BUNCH	ONE PPG PLACE PITTSBURGH, PA 15272 USA
DIRECTOR	THOMAS J. USHER	600 GRANT STREET, 55TH FL. PITTSBURGH, PA 15219 USA
DIRECTOR	ROBERT MEHRABIAN	1049 CAMINO DOS RIOS THOUSAND OAKS, CA 91360 USA
DIRECTOR	DAVID R. WHITWAM	521 LAKE BLVD., SUITE 712 ST. JOSEPH, MI 49085 USA
DIRECTOR	STEPHEN F. ANGEL	383 RIDGEBURY ROAD RIDGEFIELD, CT 06877 USA
DIRECTOR	VICTORIA F. HAYNES	3040 CORNWALLIS ROAD RESEARCH TRIANGLE PARK, NC 27709 USA
DIRECTOR	ROBERT RIPP	920 ORCHARD POINT WAY VERO BEACH, FL 19596 USA
DIRECTOR	MARTIN H. RICHENGAGEN	4205 RIVER GREEN PKWY. DULUTH, GA 30096 USA
DIRECTOR	MICHELE J HOOPER	825 GREEN BAY ROAD, SUITE 230 WILMETTE, IL 60691 USA
DIRECTOR	JOHN V. FARACI	6400 POPLAR AVENUE MEMPHIS, TN 38197 USA
DIRECTOR	JAMES G. BERGES	4 BRENTMOOR PARK ST. LOUIS, MO 63105 USA
DIRECTOR	HUGH GRANT	800 NORTH LINDBERGH BLVD. ST. LOUIS, MO 63167 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.6600	600,000,000.00	290573068
PNP		\$0.0000	10,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2016 at 2:53:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHANN F. KOLLING
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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