



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000724693

2. Name of Corporation ADVANTAGE CREDIT COUNSELING SERVICE, INC.

3. State of Incorporation

State: PA

4. Corporate Address in Rhode Island

No. and Street: 2403 SIDNEY STREET, SUITE 400

City or Town: PITTSBURGH, PA

State: RI Zip: 15203 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2403 SIDNEY STREET

SUITE 400

City or Town: PITTSBURGH State: PA Zip: 15203 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROFESSIONAL MEANINGFUL AND CONFIDENTIAL CONSUMER EDUCATION AND BUDGET/CREDIT COUNSELING AND DEVLEOPS EFFECTIVE DEBT REDUCTION PROGRAMS FOR ALL SEGMENTS OF THE COMMUNITY THAT WE SERVE

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN J. PIOTROWSKI	412 GRANVILLE PLACE CRANBERRY TOWNSHIP, PA 16066 USA
TREASURER	ROBERT SCHULER	177 MCMICHAEL ROAD COLLIER, PA 15106 USA
SECRETARY	MARY LOFTUS	111 WILLOW DRIVE PITTSBURGH, PA 15239 USA

ASSISTANT SECRETARY	GARY VOLLMER	204 STONEBRIDGE DRIVE FINLEYVILLE, PA 15332 USA
DIRECTOR	SADIE KROECK	634 BEAVER ST. LEETSDALE, PA 15056 USA
DIRECTOR	G. LYNN LOVELL	701 RUSKIN DR. ALTOONA, PA 16602 USA
DIRECTOR	FREDERICK OBRIEN	107 SHANNON DRIVE PITTSBURGH, PA 15238 USA
DIRECTOR	EVAN OGRODNIK	2559 GIANT OAK DR. PITTSBURGH, PA 15241 USA
DIRECTOR	DONALD PRINGLE	118 COVINGTON DR. BUTLER, PA 16001 USA
DIRECTOR	NANCY SKEANS	198 GOLDSMITH ROAD PITTSBURGH, PA 15237 USA
DIRECTOR	MICHAEL CLARK	241 SHERYL LANE PITTSBURGH, PA 15221 USA
DIRECTOR	JOSEPH COSETTI	1 ROBIN ROAD PITTSBURGH, PA 15217 USA
DIRECTOR	CHRIS CULLEN	306 CRYSTAL SPRINGS RD. BRADFORD WOODS, PA 15015 USA
DIRECTOR	ED GRAF	607 LOCKHART ST. PITTSBURGH, PA 15212 USA
DIRECTOR	ANNE JOHN	781 ELM SPRING ROAD PITTSBURGH, PA 15243 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2016 at 12:02:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By STEPHEN J. PIOTROWSKI  
Signature of Authorized Person

Form No. 631  
Revised 09/07