



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000075980

2. Name of Corporation MISSION INVESTMENT FUND OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA

3. State of Incorporation

State: MN

4. Corporate Address in Rhode Island

No. and Street: 155 S MAIN STREET, SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE LOANS TO CONGREGATIONS, UNITS, AND OTHER AFFILIATES OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EVA M ROBY	8765 W HIGGINS ROAD CHICAGO, IL 60631 USA
TREASURER	CARMEN M COBO	8765 W HIGGINS ROAD CHICAGO, IL 60631 USA
SECRETARY	DAVID DALTON	8765 W HIGGINS RD CHICAGO, IL 60631 USA

VICE PRESIDENT	AMELIA DAWKINS	8765 W HIGGINS ROAD CHICAGO, IL 60631 USA
DIRECTOR	FERNANDO MERCADO	2S031 BRISTOL LANE WARRENVILLE, IL 60555 USA
DIRECTOR	JOHN E MACK JR	39 WARNER AVENUE JERSEY CITY, NJ 07305 USA
DIRECTOR	HEATHER MILLER	12555 JORDAN CREEK PARKWAY WEST DES MOINES, IA 50266 USA
DIRECTOR	MIJI BELL	P O BOX 3144 DURHAM, NC 60631 USA
DIRECTOR	HAROLD C MUELLER	2430 WHITE STABLE RD ST. LOUIS, MO 63131 US
DIRECTOR	WARREN HANSON	332 MINNESOTA ST, SUITE 1201 EAST SAINT PAUL, MN 55101 USA
DIRECTOR	KATHRYN BAERWALD	7735 WELLINGTON ROAD ALEXANDRIA, VA 22306 USA
DIRECTOR	ROBERT CHILLISON	19308 NESTOR AVE CARSOBN, CA 90746 USA
DIRECTOR	SUSAN TROUTMAN	14 SOUTHFIELD DR GREENVILLE, SC 29607 USA
DIRECTOR	ROGER SOUTHWARD	9165 WINSTON ROAD PICKERINGTON, OH 43147 USA
DIRECTOR	VIVIANE THOMAS-BREITFELD	1300 W GREENFIELD AVE BROOKFIELD, WI 53005 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of August, 2016 at 12:25:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID T DALTON
Signature of Authorized Person

Form No. 631
Revised 09/07