## Foreign Business Corporation

Annual Report
Filing Period: January 1 - March 1
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its
annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501
(c\&d)) is subject to a penalty fee of $\$ 25.00$.
ANNUAL REPORT YEAR: 2017

1. Corporate ID No. $\underline{000020851}$
2. Name of Corporation BADGER METER, INC.

## 3. Street Address Principal Business Office:

No. and Street: 4545 WEST BROWN DEER ROAD
City or Town: MILWAUKEE State: WI Zip: 53223 Country: USA

## 4. Business Phone No.

4143550400
5. State of Incorporation

State: WI

## ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

| NAICS Code | 6 |
| :---: | :---: |

6. Brief Description of the Character of Business Conducted in Rhode Island

## SALES SOLICITATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name <br> First, Middle, Last, Suffix | Address |
| :---: | :---: | :---: |
| Address, City or Town, State, Zip Code, Country |  |  |
| $7220-0$ | PRESIDENT | RICHARD A MEEUSEN |


|  |  | MILWAUKEE, WI 53223 USA |
| :---: | :---: | :---: |
| SECRETARY | WILLIAM R A BERGUM | 4545 W BROWN DEER RD <br> MILWAUKEE, WI 53223 USA |
| VICE PRESIDENT | KIMBERLY K STOLL | 4545 W BROWN DEER RD <br> MILWAUKEE, WI 53223 USA |
| DIRECTOR | TODD J TESKE | 4545 W BROWN DEER RD <br> MILWAUKEE, WI 53223 USA |
| VICE PRESIDENT | HORST E GRAS | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| VICE PRESIDENT | RAYMOND G SERDYNSKI | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| VICE PRESIDENT | FRED J BEGALE | 4545 W BROWN DEER RD <br> MILWAUKEE, WI 53223 USA |
| VICE PRESIDENT | GREGORY M GOMEZ | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| VICE PRESIDENT | TRINA JASHINSKY | 4545 W. BROWN DEER RD MILWAUKEE, WI 53223 USA |
| DIRECTOR | JAMES F STERN | 4545 W BROWN DEER RD <br> MILWAUKEE, WI 53223 USA |
| DIRECTOR | ANDREW J POLICANO | 4545 W BROWN DEER RD <br> MILWAUKEE, WI 53223 USA |
| DIRECTOR | STEVEN J SMITH | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| DIRECTOR | THOMAS J FISCHER | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| DIRECTOR | GAIL A LIONE | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| DIRECTOR | RONALD H DIX | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |
| DIRECTOR | GALE E KLAPPA | 4545 W BROWN DEER RD MILWAUKEE, WI 53223 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized <br> Shares | Total Issued <br> and <br> Outstanding <br> Num of <br> Shares |
| :---: | :---: | :---: | :---: | :---: |
| NWP |  | $\$ 1.0000$ | $40,000,000.00$ | 20551269 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of January, 2017 at 12:34:28 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By BEVERLY L SMILEY
Signature of Authorized Representative of the Corporation

