

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

| ANNUAL REPORT YEAR: 2017 | | | | | | |
|--|---|--|--|--|--|--|
| 1. Corporate ID No. <u>000542912</u> | | | | | | |
| 2. Name of Corporation AMERICAN EXPRESS PREPAID CARD MANAGEMENT CORPORATION | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | |
| No. and Street: 20022 N 31ST AVENUE City or Town: PHOENIX S | tate: <u>AZ</u> Zip: <u>85027</u> Country: <u>USA</u> | | | | | |
| 4. Business Phone No. | | | | | | |
| | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: AZ | | | | | | |
| ARTICLE III | | | | | | |
| Using the following NAICS codes, please select the code that best describes your business. | | | | | | |
| NAICS Code | 6 81 | | | | | |

6. Brief Description of the Character of Business Conducted in Rhode Island

THE PRIMARY ACTIVITY IS TO ISSUE AND MANAGE US PREPAID CARDS, AND TO TRANSACT ANY OTHER BUSINESS ALLOWED BY LAW. IT HAS THE POWER TO DO ANY AND

ALL ACTS AND THINGS NECESSARY, APPROPRIATE, OR INCIDENTAL TO THE FURTHERANCE OF SUCH PURPOSE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| 1.100 | | 71447000 |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | MARYELLEN JELENEK | 20022 N 31ST AVENUE |
| | | PHOENIX, AZ 85027 USA |
| TDEACHDED | ETHAN DROWN | |
| TREASURER | ETHAN BROWN | 20022 N 31ST AVENUE |
| | | PHOENIX, AZ 85027 USA |
| SECRETARY | PATRICK DOSTAL | 20022 N 31ST AVENUE |
| | | PHOENIX, AZ 85027 USA |
| | | THOUNIA, AZ 03027 03A |
| DIRECTOR | ANN C. SATTIN | 20022 N 31ST AVENUE |
| | | PHOENIX, AZ 85027 USA |
| DIRECTOR | ETHAN BROWN | 20022 N 31ST AVENUE |
| | | |
| | | PHOENIX, AZ 85027 USA |
| DIRECTOR | MARYELLEN JELENEK | 20022 N 31ST AVENUE |
| | | PHOENIX, AZ 85027 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of February, 2017 at 8:19:07 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **KELLY LETTMANN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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