



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000081578

**2. Name of Corporation** Jacobs Engineering Group Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1999 BRYAN STREET  
City or Town: DALLAS State: TX Zip: 75201 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code  54

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BUSINESS OF MECHANICAL ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL CARLIN	155 NORTH LAKE AVENUE PASADENA, CA 91101 USA
PRESIDENT AND CHIEF EXECUTIVE OFFICER	STEVEN J DEMETRIOU	1999 BRYAN STREET DALLAS, TX 75201 USA

SENIOR VICE PRESIDENT OF STRATEGY	ALAN K DICK	1999 BRYAN STREET DALLAS, TX 75201 USA
SENIOR VICE PRESIDENT AND CHIEF ACCOUNTING OFFICER	WILLIAM B ALLEN	1999 BRYAN STREET DALLAS, TX 75201 USA
SENIOR VICE PRESIDENT & GENERAL MANAGER, MINING & MINERALS	STEPHEN C AXCELL	LEVEL 3 BRISBANE, 4000 AUS
SVP & GENERAL MANAGER, CHEMICALS - EUROPE & SOUTH AFRICA	MARIUS FREDERIK BELLO	5995 ROGERDALE ROAD HOUSTON, TX 77072 USA
SVP & GENERAL MANAGER, SPECIALTY CHEMICALS & MANUFACTURING	ANDREW BRYAN BERRYMAN	2930 VIRTUAL WAY SUITE 200 VANCOUVER, V5M 0A5 CAN
EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER	KEVIN CHRISTOPHER BERRYMAN	1999 BRYAN STREET DALLAS, TX 75201 USA
SENIOR VICE PRESIDENT AND CHIEF INFORMATION OFFICER	BARBIE BIGELOW	1999 BRYAN STREET DALLAS, TX 75201 USA
SENIOR VICE PRESIDENT, GOVERNMENT RELATIONS	W J BIRKHOFFER	1100 N. GLEBE RD, 5TH FLOOR ARLINGTON, TX 22201 USA
CHAIRMAN OF THE BOARD & DIRECTOR	STEVEN J DEMETRIOU	1999 BRYAN STREET DALLAS, TX 75201 USA
SVP & GENERAL MANAGER, UK, EUROPE AND MIDDLE EAST	ROBERT SHEPHERD DUFF	95 BOTHWELL STREET GLASGOW, G2 7HX GBR
ASSISTANT SECRETARY	CURTIS A FISHER	1041 E. BUTLER ROAD GREENVILLE, SC 29606 USA
SENIOR VICE PRESIDENT	KEN GILMARTIN	TWO ASH STREET, STE. 3000 CONSHOHOCKEN, PA 19428 USA
CONTROLLER & SENIOR VICE PRESIDENT	JEFFREY MICHAEL GOLDFARB	1999 BRYAN STREET DALLAS, TX 75201 USA
PRESIDENT - AEROSPACE & TECHNOLOGY	TERENCE D HAGEN	600 WILLIAM NORTHERN BLVD TULLAHOMA, TN 37388 USA
SENIOR VICE PRESIDENT, SALES CENTER OF EXCELLENCE	MARIETTA C HANNIGAN	1999 BRYAN STREET DALLAS, TX 75201 USA
SVP & GENERAL MANAGER, AUSTRALIA, NEW ZEALAND AND ASIA	PATRICK HILL	LEVEL 11, 452 FLINDERS STREET MELBOURNE, 3000 AUS
SVP & GM, ADVANCED ENGINEERING, RESEARCH & OPERATIONS	RABON WARD JOHNSON	600 WILLIAM NORTHERN BLVD. TULLAHOMA, TN 37388 USA
SVP & GENERAL MANAGER, MISSION SOLUTIONS	DARREN L KRAABEL	600 WILLIAM NORTHERN BLVD TULLAHOMA, TN 37388 USA
ASSISTANT SECRETARY	JOHN LIMBAUGH	501 N. BROADWAY ST. LOUIS, MT 63102 USA
ASSISTANT SECRETARY	BRIAN SCHER	1100 N. GLEBE ROAD, 5TH FLOOR ARLINGTON, VA 22201 USA
SENIOR VICE PRESIDENT GLOBAL HSE AND SECURITY	CATRIONA SCHMOLKE	95 BOTHWELL STREET GLASGOW, G2 7HX GBR
SENIOR VICE PRESIDENT & CHIEF HUMAN RESOURCES OFFICER	LORI S SUNDBERG	1999 BRYAN STREET DALLAS, TX 75201 USA
GENERAL COUNSEL & SECRETARY & SENIOR VICE PRESIDENT	MICHAEL R TYLER	600 WILSHIRE BLVD SUITE 1000 LOS ANGELES, CA 90017 USA
PRESIDENT - PETROLEUM & CHEMICALS	JOSEPH GARY MANDEL	5995 ROGERDALE RD HOUSTON, TX 77072 USA
SENIOR VICE PRESIDENT & GENERAL MANAGER, INDIA/ASIA	VINAYAK PAI	JACOBS HOUSE MUMBAI, MH 400059 IND
SVP & GENERAL MANAGER, NORTH & SOUTH AMERICA	RANDY C PIERCE	343 CONGRESS STREET, 2ND FL. BOSTON, MA 02210 USA

PRESIDENT - BUILDINGS & INFRASTRUCTURE	ROBERT V PRAGADA	TWO ASH STREET, STE. 3000 CONSHOHOCKEN, PA 19428 USA
ASSISTANT SECRETARY	ELIZABETH A REFINSKI	299 MADISON AVENUE MORRISTOWN, NJ 07960 USA
SVP & GENERAL MANAGER, GLOBAL FIELD SERVICES	VALERIE ROBERTS	5995 ROGERDALE ROAD HOUSTON, TX 77072 USA
SENIOR VICE PRESIDENT	GREG RUMFORD	HOME ADDRESS MASON, OH 45040 USA
DIRECTOR	RALPH E EBERHART	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	DAWNE S HICKTON	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	LINDA FAYNE LEVINSON	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	PETER J ROBERTSON	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	COPPEL JUAN JOSÉ SUÁREZ	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	CHRIS M T THOMPSON	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	ROBERT MCNAMARA	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	J R BRONSON	1999 BRYAN STREET DALLAS, TX 75201 USA
DIRECTOR	R C DAVIDSON JR	1999 BRYAN STREET DALLAS, TX 75201 IND

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	240,000,000.00	120950899
PWP		\$1.0000	1,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of February, 2017 at 6:14:37 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By KEVIN CHRISTOPHER BERRYMAN  
Signature of Authorized Representative of the Corporation

Revised 09/07

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