



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000075980

2. Name of Corporation MISSION INVESTMENT FUND OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA

3. State of Incorporation

State: MN

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: ADDRESS 1

ADDRESS 2

City or Town: TEST

State: RI

Zip: 12345

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: ADDRESS 1

ADDRESS 2

City or Town: TEST State: DC Zip: 12345 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE LOANS TO CONGREGATIONS, UNITS, AND OTHER AFFILIATES OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EVA ROBY	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
SECRETARY	DAVID DALTON	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
CFO	LYNN MICHALAK	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
CHIEF OPERATIONS OFFICER	CARMEN COBO	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
VICE PRESIDENT	AMELIA DAWKINS	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
DIRECTOR	MIJI BELL	PO BOX 3144 DURHAM, NC 27715 US
DIRECTOR	KATHRYN BAERWALD	7735 WELLINGTON ROAD ALEXANDRIA, VA 22306 US
DIRECTOR	ROBERT CHILLISON	19308 NESTOR AVE CARSON, CA 90746 US
DIRECTOR	MICHAEL FALLON	404 LENAPE TRAIL WENONAH, NJ 08090 US
DIRECTOR	MARK FIEBRINK	2012 ISLA VISTA LANE NAPLES, FL 34105 US
DIRECTOR	JOHN E MACK JR	39 WARNER AVENUE JERSEY CITY, NJ 07305 US
DIRECTOR	HEATHER MILLER	1255 JORDAN CREEK PARKWAY WEST DES MOINES, IA 50266 US
DIRECTOR	PAUL OPGRANDE	6014 63RD STREET COURT W UNIVERSITY PLACE, WA 98467 US
DIRECTOR	ROGER SOUTHWARD	9165 WINSTON ROAD PICKERINGTON, OH 43147 US
DIRECTOR	VIVIANE E THOMAS-BREITFELD	18330 HONEY CREEK DRIVE BROOKFIELD, WI 53045 US
DIRECTOR	SUSAN TROUTMAN	14 SOUTHFIELD DRIVE GREENVILLE, SC 29067 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE, RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2017 at 4:53:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID T DALTON

Signature of Authorized Person

Form No. 631
Revised 09/07

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