



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000963976

**2. Name of Corporation** Youth Advocate Programs, Inc.

**3. State of Incorporation**

State: PA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 2007 N THIRD STREET  
City or Town: HARRISBURG State: RI Zip: 17102 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2007 NORTH THIRD ST  
City or Town: HARRISBURG State: PA Zip: 17102 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

HUMAN SERVICES TO YOUTH AND FAMILIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CEO	JEFF FLEISCHER	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
CFO	RICHARD L STOTTLEMYER II	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	LYNETTE BROWN-SOW	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of June, 2017 at 1:02:42 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD L STOTTLEMYER II  
Signature of Authorized Person

Form No. 631  
Revised 09/07