State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00
HOPE	Division Of Business 148 W. River S Providence RI 0290 (401) 222-304	treet)4-2615	
Foreign Business Corpora	ation		
Annual Report Filing Period: January 1 - March 1			
In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day (c&d)) is subject to a penalty fee o	rs after the time prescribed by l		
ANNUAL REPORT YEAR: 2018			
1. Corporate ID No. 00014	6373		
2. Name of Corporation DHI	Mortgage Company GP, Inc.		
3. Street Address Principal Bus	siness Office:		
No. and Street:1341 HORCity or Town:ARLINGT	TON CIRCLE ON State	: <u>TX</u> Zip: <u>76011</u> Countr	ry: <u>USA</u>
4. Business Phone No.			
817-390-8200			
5. State of Incorporation			
State: <u>DE</u>			
	ARTICLE III		
Enter the six digit NAICS Code the list of codes here. More inform			. Download
<u>522291</u>			
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island	
FINANCIAL SERVICES			
7. Names and Addresses of the	e Officers and Directors:		
All officers and directors mu	ist be listed.		
Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Co	de, Country
PRESIDENT	RANDALL PRESENT	10700 PECAN PARK BLVD, AUSTIN, TX 78750 USA	
TREASURER	BILL W. WHEAT	1341 HORTON CIRC	LE

MICHAEL J. MURR MARK C. WINTE SONYA S. LUECHA THOMAS B. MONT/ STEPHAN P. PERIS BILL W. WHEAT MICHAEL J. MURR	R UER ANO SON T RAY	10700 A 10700 A ARL ARL	1341 HORTON CIRC INGTON, TX 76011 U PECAN PARK BLVD, USTIN, TX 78750 USA PECAN PARK BLVD, USTIN, TX 78750 USA 1341 HORTON CIRC INGTON, TX 76011 U 1341 HORTON CIRC INGTON, TX 76011 U	SA SUITE 450 SUITE 450 SUITE 450 CLE ISA CLE ISA CLE ISA CLE ISA CLE ISA CLE ISA CLE ISA
SONYA S. LUECHA THOMAS B. MONT/ STEPHAN P. PERIS BILL W. WHEAT MICHAEL J. MURR	IUER ANO SON T RAY Par Val	A 10700 A ARL ARL ARL	DECAN PARK BLVD, USTIN, TX 78750 USA 1341 HORTON CIRC INGTON, TX 76011 U 1341 HORTON CIRC INGTON, TX 76011 U	A SUITE 450 A CLE ISA CLE ISA CLE ISA CLE ISA CLE ISA Total Issue and Outstandin
THOMAS B. MONT/ STEPHAN P. PERIS BILL W. WHEAT MICHAEL J. MURR	ANO SON T RAY Par Val	ARL ARL ARL ARL	USTIN, TX 78750 USA 1341 HORTON CIRC LINGTON, TX 76011 U 1341 HORTON CIRC LINGTON, TX 76011 U 1341 HORTON CIRC LINGTON, TX 76011 U 1341 HORTON CIRC LINGTON, TX 76011 U	A CLE ISA CLE ISA CLE ISA CLE ISA Total Issue and Outstandin
STEPHAN P. PERIS BILL W. WHEAT MICHAEL J. MURR	SON T RAY Par Val	ARL ARL ARL	1341 HORTON CIRC INGTON, TX 76011 U 1341 HORTON CIRC INGTON, TX 76011 U 1341 HORTON CIRC INGTON, TX 76011 U 1341 HORTON CIRC INGTON, TX 76011 U	CLE ISA CLE ISA CLE ISA CLE ISA Total Issue and Outstandin
BILL W. WHEAT	r RAY Par Val	ARL	1341 HORTON CIRC LINGTON, TX 76011 U 1341 HORTON CIRC LINGTON, TX 76011 U 1341 HORTON CIRC LINGTON, TX 76011 U	CLE ISA CLE ISA CLE ISA Total Issue and Outstandin
MICHAEL J. MURR	Par Val	ARL	1341 HORTON CIRC LINGTON, TX 76011 U 1341 HORTON CIRC LINGTON, TX 76011 U Total Authorized Shares	CLE ISA Total Issue and Outstandin
	Par Val	ARL	1341 HORTON CIRC LINGTON, TX 76011 U Total Authorized Shares	Total Issue and Outstandin
eries of Stock			Total Authorized Shares	Total Issue and Outstandin
eries of Stock		lue Per Share	Shares	and Outstandin
	\$		Number of Shares	Shares
	\$			Num of
	\$		Number of Shares	v
		\$1.0000	1,000.00	1000
D18 at 4:19:50 <i>t constitutes that this in:</i> <i>nd that the fac.</i> <i>th R.I. Gen. Law</i>	PM. This PM. This e affirma strument ets stated ws § 7-1.	a report must l nis electronic s ation or ackn t is that indivis l herein are th 2.2.	signature of the i owledgement of idual's act and d	oehalf of the individual the leed or the
	118 at 4:19:50 constitutes th ry, that this in nd that the fac h R.I. Gen. La	118 at 4:19:50 PM. The constitutes the affirmative of the constitutes the affirmative of the this instrument of that the facts stated of R.I. Gen. Laws § 7-1	Ustee . 018 at 4:19:50 PM. This electronic structures the affirmation or acknown or a	D18 at 4:19:50 PM. This electronic signature of the is constitutes the affirmation or acknowledgement of ry, that this instrument is that individual's act and d nd that the facts stated herein are true, as of the dat h R.I. Gen. Laws § 7-1.2.

 $\ensuremath{\mathbb{C}}$ 2007 - 2018 State of Rhode Island and Providence Plantations All Rights Reserved