



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000081066

2. Name of Corporation McKesson Corporation

3. Street Address Principal Business Office:

No. and Street: ONE POST STREET
City or Town: SAN FRANCISCO State: CA Zip: 94104 Country: USA

4. Business Phone No.

4159838864

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

425110

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDER OF PHARMACEUTICAL SUPPLY MANAGEMENT AND INFORMATION TECHNOLOGIES ACROSS THE ENTIRE CONTINUUM OF HEALTHCARE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JOHN HARVEY HAMMERGREN | ONE POST STREET SAN FRANCISCO, CA 94104 USA |

| | | |
|-----------|-----------------------------|---|
| TREASURER | NICHOLAS A LOIACONO | ONE POST STREET SAN FRANCISCO, CA 94104 USA |
| SECRETARY | JOHN G SAIA | ONE POST STREET SAN FRANCISCO, CA 94104 USA |
| DIRECTOR | JOHN HARVEY HAMMERGREN | ONE POST STREET SAN FRANCISCO, CA 94104 USA |
| DIRECTOR | M. CHRISTINE JACOBS | 5203 BRISTOL INDUSTRIAL WAY BUFORD, GA 30518 USA |
| DIRECTOR | MARIE L KNOWLES | 511 ARROYO SQUARE SOUTH PASADENA, CA 91030 USA |
| DIRECTOR | ALTON FERNANDO IRBY III III | 15 FUNSTON AVE SAN FRANCISCO, CA 94129 USA |
| DIRECTOR | ANDY D BRYANT | 2200 MISSION COLLEGE BLVD, MAIL STOP RN5-101 SANTA CLARA, CA 95054 USA |
| DIRECTOR | DAVID M LAWRENCE | ONE POST STREET SAN FRANCISCO, CA 94104 USA |
| DIRECTOR | EDWARD A MUELLER | 1801 CALIFORNIA STREET, SUITE 5200 DENVER, CO 80202 USA |
| DIRECTOR | JANE E SHAW | ONE LARCH DRIVE ATHERTON, CA 94027 USA |
| DIRECTOR | WAYNE A BUDD | 53 STATE STREET BOSTON, MA 02109 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$0.0100 | 800,000,000.00 | 255812408 |
| PWP | | \$0.0100 | 100,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 16 Day of February, 2018 at 7:41:03 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN G SAIA
Signature of Authorized Representative of the Corporation

