



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000983063

**2. Name of Corporation** Armed Forces Services Corporation

**3. Street Address Principal Business Office:**

No. and Street: 2800 S. SHIRLINGTON ROAD, SUITE 350  
City or Town: ARLINGTON

State: VA Zip: 22206 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: VA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

624190

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BENEFITS COUNSELING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	EDWARD CHRISTIE	6950 COLUMBIA GATEWAY DRIVE COLUMBIA, MD 21046 USA
SECRETARY	SARAH KIM	2800 S. SHIRLINGTON RD., STE. 350

		ARLINGTON, VA 22206 USA
VICE PRESIDENT	ANNE MCCABE	55 NOD ROAD AVON, CT 06001 USA
ASSISTANT SECRETARY	DANIEL N. GREGOIRE	55 NOD ROAD AVON, CT 06001 USA
ASSISTANT SECRETARY	LINTON C. NEWLIN	1203 4TH STREET SW CULLMAN, AL 35055 USA
ASSISTANT SECRETARY	MARGIE M. SMITH	1203 4TH STREET SW CULLMAN, AL 35055 USA
ASSISTANT SECRETARY	BRANDIN HAY	14100 MAGELLAN PLAZA MARYLAND HEIGHTS, MO 63043 USA
PRESIDENT & CEO	GEOFFREY JOHN DEUTSCH	2800 S. SHIRLINGTON RD., STE. 350 ARLINGTON, VA 22206 USA
COO	MICHAEL PLYMACK	2800 S. SHIRLINGTON ROAD, STE. 350 ARLINGTON, VA 22206 USA
DIRECTOR	SAM SRIVASTAVA	55 NOD ROAD AVON, CT 06001 USA
DIRECTOR	JONATHAN N. RUBIN	55 NOD ROAD AVON, CT 06001 USA
DIRECTOR	DANIEL N. GREGOIRE	55 NOD ROAD AVON, CT 06001 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$100.0000	7,018.00	0
CWP		\$1.0000	10,000.00	7281

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2018 at 6:04:12 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DANIEL N. GREGOIRE, ASST. SECRETARY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

