State of Rhode Island and Providence Plantations
Fee: \$20.00 Office of the Secretary of State

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Foreign Non-Profit

Annual Report
Filing Period: June 1 - June 30
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual
report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of
$\$ 25.00$.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. $\underline{000094541}$
2. Name of Corporation Third Sector New England, Inc.

## 3. State of Incorporation

State: MA

## ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

```
NAICS Code 6
```

813219
4. Corporate Address in Rhode Island

No. and Street: C/O DEB LINELL 95 CLINTON DRIVE
City or Town: KINGSTON State: RI Zip: $\underline{02852}$ Country: USA

## 5. Foreign Corporation. Enter Principal Office Address

No. and Street: 89 SOUTH STREET STE 700
City or Town: BOSTON State: MA Zip: $\underline{02111}$ Country: UNI

## 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

## FOR PARENT CONSULTING SERVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name <br> First, Middle, Last, Suffix | Address <br> Address, City or Town, State, Zip Code, Country |
| :---: | :---: | :---: |
| PRESIDENT | TAMMY DOWLEY-BLACKMAN | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| SECRETARY | LEE SWISLOW | 89 SOUTH STREET <br> BOSTON, MA 02111 USA |
| VICE PRESIDENT | SALLY SHARP LEHMAN | 82 MYRTLE STREET QUINCY, MA 02171 USA |
| TREASURER | KAREN WHEELER | 25 BEACON STREET BOSTON, MA 02108 USA |
| DIRECTOR | CHARLAYNE MURRELL-SMITH | 308 CONGRESS STREET BOSON, MA 02210 USA |
| DIRECTOR | RAHN DORSEY | 2 ATLANTIC AVENUE BOSTON, MA 02110 USA |
| DIRECTOR | MARJORIE RINGROSE | 11 CONCORD STREET <br> CHARLESTOWN, MA 02129 USA |
| DIRECTOR | MARCOS LUCIO POPOVICH | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| DIRECTOR | MEHER SHULMAN | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| DIRECTOR | CHERYL SCHAFFER | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| DIRECTOR | MIKI AKIMOTO | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| DIRECTOR | ANGELA BROWN | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| DIRECTOR | NANCY B. GARDINER | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |
| DIRECTOR | JAYE Y. SMITH | 89 SOUTH STREET STE 700 BOSTON, MA 02111 USA |

## 8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER

Changes Require Filing of Form 641-R.I.G.L. 7-6-13 / 7-6-78
CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI 02903
9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of May, 2018 at 11:21:38 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By HEATHER THOMAS
Signature of Authorized Person

