RI SOS Filing Number: 201873699410 Date: 7/31/2018 4:19:00 PM

| State of Rhode Island and Providence Plantation Department of State - Business So | | | |
|---|---|---|--|
| (3) | | | 28 |
| Certificate of Authority FOREIGN Corporation | | | SECRETAR CORPORA; 2011 JUL 31 |
| → Filing Fee: \$310.00 minimum | | | |
| Pursuant to the provisions of RIGL <u>7-1.2-1405</u> , the u applies for a Certificate of Authority to transact busin for that purpose submits the following statement: | ndersigned foreign corporation less in the State of Rhode Island | nereby I, and | Y OF STA |
| 1. The name of the corporation is: ♠ | | | The second second |
| AIR PARTNER, INC. | | | |
| 2. It is incorporated under the laws of: 😥 Florida | · · · · · · · · · · · · · · · · · · · | | |
| 3. The name, if different, which it efects to use in Rh | node Island is: 🐿 | · | |
| (a) If the name of the corporation in its jurisdiction o "incorporated", or "limited," or an abbreviation there above corporate endings for use in Rhode Island (a) | of, then list the name of the corp | the word "corporation with the ad | tion", "company", Idition of one of the |
| (b) If the corporate name is not available in Rhode I corporation will qualify and transact business in Rhofiled with this application: | sland, then set forth below the fi ode Island as stated in the "Fictit | ctitious name unde ious Business Nan | er which the ne Statement" to be |
| 4. The date of its incorporation is: 49 7/8/1997 | | | |
| And the period of its duration is: CHECK ONLY ON X Perpetual (on-going) | E BOX | | |
| Date certain for dissolution | | | |
| 5. The address of its principal office is: | | | |
| 1100 Lee Wagener Blvd Suite 328, Ft Lauderdale | e, Florida 33315 | | |
| 6. The name and address of the initial registered ag | ent/office of in Rhode Island: 🐔 | 9 | |
| Agent Name Business Filings International, Inc. | | | |
| Street Address (NOT a P.O. Box) 450 Veterans Memorial Parkway Suite 7A | | · | |
| City/Town East Providence | State RHODE ISLAND | Zip Code 02914 | |
| | | | |

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov

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BY 33 (003)

A.A.4.190M

| Air charter broker serv | | ii iiio liansaction c | of business in Rhode Island are: 🎲 | | |
|---|---|---|--|--|--|
| 8. (a) The names and res | pective addresses of its directors t is incorporated): | s (optional, unless | directors are required under the laws of the | | |
| NAME | | ADDRESS | | | |
| Mark Briffa 2 City Place B | | eehive Ring Road, Gatwick, United Kingdom RH6 0PA | | | |
| | | | | | |
| | | | Check the box to indicate an attachment. | | |
| (b) The names and resp of the state or country of w | pective addresses of its principal which it is incorporated): | officers (mandato | pry if directors are not required under the laws | | |
| OFFICE | NAME | | ADDRESS | | |
| PRESIDENT | Mark Briffa | 2 City Place | 2 City Place Bechive Ring Road, Gatwick, United Kingdom RH6 0PA | | |
| VICE PRESIDENT | Mark Briffa | 2 City Place | 2 City Place Berhive Ring Road, Gatwick, United Kingdom RH6 0PA | | |
| TREASURER | Mark Briffa | 2 City Place | 2 City Place Bechive Ring Road, Gatwick, United Kingdom RH6 0PA | | |
| SECRETARY | Mark Briffa | 2 City Place | 2 City Place Bechive Ring Road, Gatwick, United Kingdom RH6 0PA | | |
| | - | | Check the box to indicate an attachment. | | |
| The aggregate number oper value, and series, if an | of shares which it has authority you within a class, is: 🍪 | to issue; itemized | by classes, par value of shares, shares without | | |
| NUMBER OF SHARES | CLASS | SERIES | PAR VALUE OR STATE NO PAR VALUE | | |
| 10,000 | Common | | \$0.10 | | |
| | | | | | |
| | s, the value of all property to be or the following year, wherever | to be located w | dollars, the value of the corporation's property ithin Rhode Island during the following year 长身1,000.00 | | |
| vithin this state during the | following year bears to the value | e of all property of | e property of the corporation to be located the corporation to be owned during the 100 to obtain the percentage. | | |

| 11. (a) Estimate, in dollars, the gross amount of business to be transacted by the corporation during the following year. | Rhode Island during the follow | at or from places of business in | | | |
|---|--------------------------------|----------------------------------|--|--|--|
| \$_55,000,000.00 | \$_500,000.00 | · · | | | |
| (c) Estimate, as a percentage, the proportion of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year compared to the gross amount thereof which will be transacted by the corporation during the following year. Note: Divide (11b) by (11a) and multiply by 100 to obtain the percentage. | | | | | |
| 0.9 % | | | | | |
| 12 This application must be accompanied by a Certificate of Good Standing/Letter of Status issued by the proper officer of the state or country under the laws of which it is incorporated that is dated within 60 days of the filing of this document. | | | | | |
| 13. Date when the Certificate of Authority will be effective: C | HECK ONLY ONE BOX 🍪 | | | | |
| X Date received (Upon filing) | | | | | |
| Later effective date (Date must be no more than 90 days from the day of filing) | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct. | | | | | |
| Type or Print Name of Authorized Officer Mark Briffa, President | | 7 · 30 · 18 | | | |
| Signature of Authorized Officer of the Corporation | | | | | |

State of Florida Department of State

I certify from the records of this office that AIR PARTNER, INC. is a corporation organized under the laws of the State of Florida, filed on July 8, 1997.

The document number of this corporation is P97000059301.

I further certify that said corporation has paid all fees due this office through December 31, 2018, that its most recent annual report/uniform business report was filed on July 19, 2018, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Thirtieth day of July, 2018



Ken Detrun Secretary of State

Tracking Number: CU7379952002

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

July 31, 2018 04:19 PM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

