




State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2018**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00 ✓
- Penalty: Additional \$25.00 fee if form is not filed by April 1. ✓

1. Entity ID Number <b>000995277</b>		2. Exact name of the Corporation <b>SubChem Sensor Systems, Inc.</b>			
3. Principal Office Address <b>65 Pier Road, URI Narragansett Bay Campus</b>			City <b>Narragansett</b>	State <b>RI</b>	Zip <b>02882</b>
4. NAICS Code <b>541940</b>		6. Brief description of the character of business conducted in Rhode Island <b>DEVELOPER AND MANUFACTURER OF OCEANOGRAPHIC CHEMICAL SENSOR SYSTEMS. PROVIDER OF ENVIRONMENTAL MONITORING AND OCEAN OBSERVATION SERVICES.</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Alfred Kenneth Hanson, Jr.</b>			Vice-President Name <b>NA</b>		
Street Address <b>5 Westwood Rd.</b>			Street Address		
City <b>Jamestown</b>	State <b>RI</b>	Zip <b>02835</b>	City	State	Zip
Secretary Name <b>NA</b>			Treasurer Name <b>CFO - Nicholas Joseph Hanson</b>		
Street Address			Street Address <b>5 Westwood Rd.</b>		
City	State	Zip	City <b>Jamestown</b>	State <b>RI</b>	Zip <b>02835</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>N/A</b>			Director Name <b>N/A</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	
		100		CNP	
				PAR VALUE	
				\$0.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Alfred Kenneth Hanson, Jr.</b>				Date <b>09/10/2018</b>	
Signature of Authorized Representative 					

**FILED**

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**SEP 13 2018**  
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