



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 131034		2. Exact name of the Corporation The Elliot Leadership Institute			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island Nonprofit Educational 611710			
5. Principal office address 505 White Plains Rd		City Tarrytown		State NY	
6. LIST <u>ALL</u> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name Alice Elliot			Vice-President Name		
Street Address 505 White Plains Rd			Street Address		
City Tarrytown		State NY	Zip 10591	City	
Secretary Name			Treasurer Name		
Street Address			Street Address		
City		State	Zip	City	
7. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name Alice Elliot			Director Name Samuel Bealle		
Street Address 505 White Plains Rd			Street Address 45 E. 66th Street		
City Tarrytown		State NY	Zip 10591	City New York	
Director Name Joe Cugine			Director Name		
Street Address 500 Main Street #4			Street Address		
City Ridgefield		State CT	Zip 06877	City	
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

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 10591

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY BY

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A. A. 10:32 A.M.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative _____ Date 11/7/18

Print or Type Name of Officer or Authorized Representative