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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

1. Entity ID No.	2. Exact name of the Corporation				
131034	The Ellic	The Elliot Leadership Institute			201 <u>8</u>
3. State of Incorporation	4. Brief desc	ription of the character of	business conducted in Rhode Is	sland	
Rhode Island	Nonprof	Nonprofit Educational (0)			RECE DEPT. SUS SVB
5. Principal office address 505 White Plains Rd			City Tarrytown	State NY	Zip CS S S S S S S S S S S S S S S S S S S
6. LIST <u>ALL</u> OFFICERS (NA	MES AND ADDR	ESSES) ("X" BOX FOR	ATTACHMENT)		D . 1 Z
President Name			Vice-President Name		. 2 E
Alice Elliot					- α
Street Address 505 White Plains Rd			Street Address		
City	State	Zlp	City	State	Zip
Tarrytown	NY	10591			
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
7. LIST <u>ALL</u> DIRECTORS (N ("X" BOX FOR ATTACHM		RESSES). RHODE ISLA	ND CORPORATIONS MUST L	IST NO LESS THAN	THREE (3) DIRECTORS
Director Name			Director Name		
Alice Elliot			Samuel Bealle		
Street Address			Street Address		
505 White Plains Rd			45 E. 66th Street	•	
City	State	Zip	City	State	Zlp
Tarrytown	NY	10591	New York	NY	10065
Director Name			Director Name	<del></del>	
Joe Cugine					
Street Address			Street Address		
500 Main Street #4					
City	State	Zip	City	State	Zip
Ridgefield	СТ	06877	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
8. REGISTERED AGENT IN	RHODE ISLAND		1	ı	
		Office of the Secretary	of State. Changes require fill	na Form 641.	·-·
<del></del>	7		etary, Assistant Secretary, Treas		Representative, Received
File Date		FILED	Under penalty of persul this report, including a and that all statements	ty accompanying so	chedules and statement
Check No		NOV <b>0 9</b> 2018	ALI	<b>. 1</b> (()	11/7/18
By: FOR SECRETARY OF STA	TE USE ONLY	1120 MS	Signature of Officer or A	harized Representat	tive Date
<u> </u>	в	,			
Form No. 631 Revised: 04/2014		H.H. 10:	Print or Type Name of Of	ficer or Authorized Re	epresentative