



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000024325

2. Name of Corporation 3M Company

3. Street Address Principal Business Office:

No. and Street: 3M CENTER
TAX BUILDING 224-5N-40
City or Town: ST. PAUL State: MN Zip: 55144 Country: USA

4. Business Phone No.

651-737-2443

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339900

6. Brief Description of the Character of Business Conducted in Rhode Island

WHOLESALE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	NICHOLAS GANGESTAD	3M CENTER ST. PAUL, MN 55144 USA

DEPUTY GENERAL COUNSEL & SECRETARY	GREGG M L:ARSON	3M CENTER ST PAUL, MN 55144 USA
EVP, ELECTRO AND COMMUNICATIONS BUSINESS	JOAQUIN DELGADO	3M CENTER ST PAUL, MN 55144 USA
EVP CONSUMER & OFFICE	MICHAEL VALE	3M CENTER ST. PAUL, MN 55144 USA
DIRECTOR	INGE THULIN	3M CENTER ST PAUL, MN 55144 USA
ASSISTANT SECRETARY	MICHAEL M DAI	3M CENTER ST PAUL, MN 55144 USA
TAX GOVERNANCE DIRECTOR	KIMBERLY M TORSETH	3M CENTER ST PAUL, MN 55144 USA
PRES / CEO/CHAIRMAN OF THE BOARD	INGE THULIN	3M CENTER ST PAUL, MN 55144 USA
SENIOR VP, SUPPLY CHAIN	PAUL A KEEL	3M CENTER ST PAUL, MN 55144 USA
SENIOR VP, BT & IT	JULIE L BUSHMAN	3M CENTER ST PAUL, MN 55144 USA
EVP	MICHAEL ROMAN	3M CENTER ST PAUL, MN 55144 USA
SENIOR VP	IVAN K FONG	3M CENTER ST PAUL, MN 55144 USA
SENIOR VP	JON T LINDEKUGEL	3M CENTER ST PAUL, MN 55144 USA
SENIOR VP	ASHISH K KHANDPUR	3M CENTER ST PAUL, MN 55144 USA
VICE PRESIDENT	ERIC D HAMMES	3M CENTER ST PAUL, MN 55144 USA
ASSISTANT SECRETARY	TED K RINGSRED	3M CENTER ST PAUL, MN 55144 USA
ASSISTANT TREASURER	SARAH M GRAUZE	3M CENTER ST PAUL, MN 55144 USA
VICE PRESIDENT	VEENA M LAKKUNDI	3M CENTER ST PAUL, MN 55144 USA
VICE PRESIDENT	KAREN V CARROLL	3M CENTER ST PAUL, MN 55144 USA
EXECUTIVE VP	JAMES L BAUMAN	3M CENTER ST PAUL, MN 55144 USA
DIRECTOR	MICHAEL L ESKEW	3M CENTER ST. PAUL, MN 55144 USA
DIRECTOR	EDWARD M LIDDY	3M CENTER ST PAUL, MN 55144 USA
DIRECTOR	ROBERT J ULRICH	3M CENTER ST PAUL, MN 55144 USA
DIRECTOR	HERBERT L HENKEL	1545 CHESTNUT RIDGE RD MONTVALE, NJ 07645 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
----------------	-----------------	---------------------	--	--

PNP		\$0.0000	10,000,000.00	0
CWP		\$0.0100	3,000,000.00	944033056

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of February, 2019 at 1:04:20 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KIMBERLY M TORSETH
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved