

	<b>State of Rhode Island and Providence Plantations</b> <b>Office of the Secretary of State</b>	Fee: \$50.00
Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040		

**Foreign Business Corporation Annual Report**  
 Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001090543

**2. Name of Corporation** Hewlett Packard Enterprise Company

**3. Street Address Principal Business Office:**

No. and Street: 6280 AMERICA CENTER DRIVE  
 City or Town: SAN JOSE State: CA Zip: 95002 Country: USA

**4. Business Phone No.**

**FILED**

**5. State of Incorporation**

State: DE

**FEB 26 2019**  
 BY Online

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

551112

**6. Brief Description of the Character of Business Conducted in Rhode Island**

HOLDING COMPANY. AUTHORIZED SHARES - 9,600,000,000 COMM 0.01 PAR VALUE  
TOTAL ISSUED AND OUTSTANDING NUM OF SHARES: 1,447,265,470

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
EVP. CHIEF PEOPLE OFFICER	ALAN R MAY	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA

PRESIDENT, FINANCIAL SERVICES	IRVING H. ROTHMAN	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
EVP AND CHIEF MARKETING OFFICER	JAMES JACKSON	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
SVP, CONTROLLER AND PRINCIPAL ACCOUNTING OFFICER	JEFF T. RICCI	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
EVP, CHIEF LEGAL AND ADMINISTRATIVE OFFICER AND SECRETARY	JOHN F. SCHULTZ	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
PRESIDENT, INTELLIGENT EDGE	KEERTI MELKOTE	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
SVP, FINANCE AND TREASURER	KIRT P. KARROS	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
SVP, DGC AND ASSISTANT SECRETARY	KRISTIN MAJOR	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
CHIEF SALES OFFICER AND PRESIDENT, HYBRID IT	PHILIP DAVIS	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
SVP, DGC AND ASSISTANT SECRETARY	RISHI VARMA	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
EXECUTIVE VICE PRESIDENT AND CHIEF FINANCIAL OFFICER	TAREK E. ROBBIATI	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
CHIEF EXECUTIVE OFFICER AND PRESIDENT	ANTONIO F. NERI	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	ANTONIO F. NERI	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	DAN AMMANN	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	GARY M. REINER	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	JEAN M. HOBBY	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	LIP-BU TAN	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	MARGRET C. WHITMAN	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	MARY AGNES WILDEROTTER	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	MICHAEL J. ANGELAKIS	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	PAMELA CARTER	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	ANN M. LIVERMORE	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	PATRICIA F. RUSSO	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	RAYMOND E. OZZIE	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
DIRECTOR	RAYMOND J. LANE	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of	Par Value Per	Total Issued and
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Stock	Share	Total Authorized Shares <i>Number of Shares</i>	Outstanding <i>Num of Shares</i>
No Stock Information available.			
<p><b>9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.</b></p>			
<p><b>Signed this 26 Day of February, 2019 at 3:39:19 PM.</b> <i>This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.</i></p> <p>By <u>RISHI VARMA</u> Signature of Authorized Representative of the Corporation</p>			
<p>Form No 630 Revised 09/07</p>			
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