



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000983063

2. Name of Corporation Armed Forces Services Corporation

3. Street Address Principal Business Office:

No. and Street: 2800 S. SHIRLINGTON ROAD, SUITE 350

City or Town: ARLINGTON

State: VA Zip: 22206 Country: USA

4. Business Phone No.

5. State of Incorporation

State: VA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

624190

6. Brief Description of the Character of Business Conducted in Rhode Island

BENEFITS COUNSELING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	EDWARD CHRISTIE	8621 ROBERT FULTON DRIVE COLUMBIA, MD 21046 USA
SECRETARY	TROY HUGHES	2800 S. SHIRLINGTON RD., STE. 350

		ARLINGTON, VA 22206 USA
CEO	MICHAEL PLYMACK	2800 S. SHIRLINGTON RD., STE 350 ARLINGTON, VA 22206 USA
CFO	TODD BAKER	2800 S. SHIRLINGTON RD., STE. 350 ARLINGTON, VA 22206 USA
VICE PRESIDENT	GUS GIRALDO	7600 NW 19TH STREET, STE. 400 MIAMI, FL 33126 USA
ASSISTANT SECRETARY	MARGIE M. SMITH	125 PLANTATION CENTRE DRIVE, BLDG. 500-D MACON, GA 31210 USA
ASSISTANT SECRETARY	DANIEL N. GREGOIRE	55 NOD ROAD AVON, CT 06001 USA
DIRECTOR	JONATHAN N. RUBIN	55 NOD ROAD AVON, CT 06001 USA
DIRECTOR	DANIEL N. GREGOIRE	55 NOD ROAD AVON, CT 06001 USA
DIRECTOR	GUS GIRALDO	7600 NW 19TH STREET, STE 400 MIAMI, FL 33126 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$100.0000	7,018.00	0
CWP		\$1.0000	10,000.00	7281

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2019 at 5:56:59 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARGIE M. SMITH
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07