RI SOS Filing Number: 201988305420 Date: 3/8/2019 4:00:00 PM

	ind and Providence P of State - Busin		s Division				
Annual Report for the Corporation		2019				CGRPO CGRPO MAR	
→ Filing period: January	/ 1 - March 1					-8	
→ Filing Fee: \$50.00 → Penalty: Additional \$2						E CA	
1. Entity ID Number	2. Exact nam	e of the Corpora	tion ,			œ ,_ <u>.</u>	
485138	Super1	of Fire ?	Electrical	Service	s Lt.	6 5 ₹	
3. Principal Office Address	9/cy 5%.		City Centro	L Fp//s	State K I	2ip 02863	
4. NAICS Code	CS Code 6 Brief description of the charact			ducted in Phodo Iel	and		
22 /// 5. State of Incorporation			, Residental			dustrail.	
RI	Also	CCTV	and five a	cherm sh.	Tems.		
7. List ALL officers (names a	Is face Considerat Al	Check the box to indicate an attachment Vice-President Name					
- 11							
Street Address 350 Was lo Ho	Street Address	Street Address					
Street Address JSO CHAILO HO City Westroit Secretary Name	State M A	Zip 027	G O City		State	Zip	
Secretary Name		Treasurer Name					
Street Address	Street Address	Street Address					
City	State	Zıp	City		State	Zip	
8. List ALL directors (names Director Name	and addresses)		Director Name	Check t	he box to indi	cate an attachment [
treet Address			Street Address	Street Address			
City	State	Zip	City		State	Zip	
Director Name			Director Name	Director Name			
Street Address	Street Address	Street Address					
City	State	Zıp	City		State	Zip	
		10. Shares				cate an attachment [
This information is currently of record in the Department of State.		NUMBE	NUMBER OF SHARES		CLASS/SERIES PAR VALUE		
Changes require an additional filing.		/	000				
11. This report must be exe	icuted on hehalf of th	e comoration by	an authorized represe	entative If the comp	ration is in the	hands of a receiver	
trustee, this report must be	executed on behalf of	of the corporation	by the receiver or tru	stee.			
Under penalty of perjury, statements, and that all s				cluding any accon	panying sch	edules and	
Name of Authorized Repres	sentative	,			Date		
5001		Casto		FD	03	-08-2019	
Signature of Authorized Re	presentative	1	DOVEMBERS SERE	ha ha ha ha	- -		
MAIL TO:	mell rec	u p		direction in the	,		
MAIL 10: Division of Business Service 148 W. River Street, Providenc		2615		1 1 HChr 8:45	J		
Phone: (401) 222-3040 Website: www.sos.ri.gov			D 1/	8:45	FO	RM 630 - Revised: 10/2	