Ctata .									
State	State of Rhode Island and Providence Plantations Fee: \$50 Office of the Secretary of State								
	Division Of Business Services 148 W. River Street								
	Providence RI 02904-2615								
HOPE	(401) 222-3040								
Foreign Business Corpora	ation								
Annual Report									
Filing Period: January 1 - March 1									
	In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501								
(c&d)) is subject to a penalty fee of \$25.00.									
ANNUAL REPORT YEAR: 2019									
1. Corporate ID No. 000126301									
2. Name of Corporation Matthews International Corporation									
3. Street Address Principal Business Office:									
No. and Street: TWO NORT	No. and Street: <u>TWO NORTH SHORE CENTER</u>								
4. Business Phone No.									
4124428200									
5. State of Incorporation									
State: <u>PA</u>									
	ARTICLE III								
	Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.								
<u>331529</u>									
6. Brief Description of the Cha	6. Brief Description of the Character of Business Conducted in Rhode Island								
SOLICITATION OF SALES OF TANGIBLE PROPERTY MANUFACTURED OUTSIDE OF									
RHODE ISLAND AND CONSTRUCTION OF MAUSOLEUMS									
7. Names and Addresses of the	7. Names and Addresses of the Officers and Directors:								
All officers and directors must be listed.									
Title	Individual Name	Address							
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country							
TREASURER	ROBERT M MARSH	TWO NORTHSHORE CENTER							
		PITTSBURGH, PA 15212 USA							

SECRETARY	STEVEN F NICOLA	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
PRESIDENT	JOSEPH BARTOLACCI	TWO NORTH SHORE CENTER PITTSBURGH, PA 15212- USA		
PRESIDENT, ENVIRONMENTAL SOLUTIONS	PAUL RAHILL	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
VICE PRESIDENT	MARCY CAMPBELL	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
VICE PRESIDENT	BRIAN D WALTERS	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
CHIEF TECHNOLOGY OFFICER	GREGORY BABE	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
VICE PRESIDENT	BRIAN DUNN	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
GROUP PRESIDENT	STEVEN GACKENBACH	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
GROUP PRESIDENT	DAVID SCHAWK	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	DAVID SCHAWK	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	JOHN TURNER	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	JERRY WHITAKER	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	GREGORY BABW	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	JOSEPH BARTOLACCI	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	KATHERINE DIETZE	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	TERRY DUNLAP	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	ALVARO GARCIA-TUNON	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	MORGAN OBRIEN	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		
DIRECTOR	DON QUIGLEY JR	TWO NORTHSHORE CENTER PITTSBURGH, PA 15212 USA		

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$1.0000	70,000,000.00	36333992
PWP		\$100.0000	10,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of March, 2019 at 1:13:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN D. WALTERS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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