RI SOS Filing Number: 201992187560 Date: 5/10/2019 11:19:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 001659500
- 2. Name of Corporation Oxford House, Inc.
- 3. State of Incorporation

State: DE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

624190

4. Corporate Address in Rhode Island

No. and Street: 1010 WAYNE AVENUE, SUITE 300

City or Town: SILVER SPRING State: RI Zip: 20910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1010 WAYNE AVE SUITE 300

City or Town: SILVER SPRING State: MD Zip: 20910 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

OXFORD HOUSE IS DEDICATED TO ESTABLISHING AND MAINTAINING DISCIPLINED SELF-HELP HOUSING THAT SUPPORTS LONG-TERM RECOVERY FROM ALCOHOLISM AND DRUG ADDICITION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	J PAUL MOLLOY	1010 WAYNE AVE SUITE 300
		SILVER SPRING, MD 20910 USA
OTHER OFFICER	ALMA WASHINGTON	
	WASHINGTON	,
DIRECTOR	JERRY CONLON	807 DAVIS STREET, #1512
		EVANSTON, IL 60201 USA
DIRECTOR	JAMES MCCLAIN	6102 ARMOR DRIVE
		CLINTON, MD 20735 USA
DIRECTOR	WILLIAM C. PALEY	2023 MASSACHUSETTS AVENUE NW
		WASHINGTON, DC 20036 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of May, 2019 at 11:22:16 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By J PAUL MOLLOY

Signature of Authorized Person

Form No. 631 Revised 09/07

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