| State o   | of Rhode Island and Pro<br>Office of the Secreta |                            | Fee: \$20.00 |  |
|---|--|----------------------------|--------------|--|
|   | Division Of Business                             | Services                   |              |  |
|   | 148 W. River St                                  |                            |              |  |
| linet   | Providence RI 0290<br>(401) 222-304              |                            |              |  |
| HOPE  | (101) 222 30                                     |                            |              |  |
| Foreign Non-Profit<br>Annual Report   |  |                            |              |  |
| Filing Period: June 1 - June 30   |  |                            |              |  |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual   |  |                            |              |  |
| report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of<br>\$25.00.   |  |                            |              |  |
| ANNUAL REPORT YEAR: 2019  |  |                            |              |  |
| 1. Corporate ID No. 000058520   |  |                            |              |  |
| 2. Name of Corporation <u>Alliance for Affordable Services</u>  |  |                            |              |  |
| 3. State of Incorporation   |  |                            |              |  |
| State: DC   |  |                            |              |  |
|   | ARTICLE III                                      |                            |              |  |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> |  |                            |              |  |
| NAICS Code  |  |                            | 6            |  |
| <u>813910</u>   |  |                            |              |  |
| 4. Corporate Address in Rhode   | Island   |                            |              |  |
|   |  |                            |              |  |
| No. and Street: NON   |  | 00000                      | <b>.</b>     |  |
| City or Town: <u>NON</u>  | <u>NE</u> State: RI Zip                          | b: <u>00000</u> Country: U | SA           |  |
| 5. Foreign Corporation. Enter Principal Office Address  |  |                            |              |  |
| No. and Street: 130 E. JOHN CARPENTER FRWY.   |  |                            |              |  |
| <u>STE 380</u>  |  |                            |              |  |
| City or Town: IRVING State: TX Zip: 75062 Country: UNI  |  |                            |              |  |
| 6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island   |  |                            |              |  |
| MEMBER ORGANIZATION   |  |                            |              |  |
| 7. Names and Addresses of the Officers and Directors:   |  |                            |              |  |
| All officers and directors must be listed.  |  |                            |              |  |
| Title   | Individual Name                                  | Address                    |              |  |

|                 | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |
|-----------------|-----------------------------|---|--|
| PRESIDENT       | DR PAUL H PEVSNER           | PO BOX 612547                                   |  |
|                 |                             | DALLAS, TX 75261-2547 USA                       |  |
| TREASURER       | TODD E HYATT                | PO BOX 612547                                   |  |
|                 |                             | DALLAS, TX 75261-2547 USA                       |  |
| SECRETARY       | TODD E HYATT                | PO BOX 612547                                   |  |
|                 |                             | DALLAS, TX 75261-2547 USA                       |  |
| ASST. SECRETARY | MARSHA BROWN                | PO BOX 612547                                   |  |
|                 |                             | DALLAS, TX 75261-2547 USA                       |  |
| OTHER OFFICER   | MARSHA BROWN                | 130 E. JOHN CARPENTER FRWY., STE 380            |  |
| DIRECTOR        | DANELL NIXON                |   |  |
|                 |                             | PO BOX 612547<br>DALLAS, TX 75261-2547 USA      |  |
| DIRECTOR        | TODD E HYATT                | PO BOX 612547                                   |  |
|                 |                             | DALLAS, TX 75261-2547 USA                       |  |
| DIRECTOR        | DR PAUL H PEVSNSER          | PO BOX 612547                                   |  |
|                 |                             | DALLAS, TX 75261-2547 USA                       |  |

## 8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>CT CORPORATION SYSTEM</u> <u>450 VETERANS MEMORIAL PARKWAY, SUITE 7A</u> <u>EAST</u> <u>PROVIDENCE</u>, <u>RI</u> <u>02914</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 14 Day of May, 2019 at 11:29:53 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By MARSHA BROWN

Signature of Authorized Person

Form No. 631 Revised 09/07

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