RI SOS Filing Number: 201994566110 Date: 5/29/2019 9:48:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- **1. Corporate ID No.** 000724693
- 2. Name of Corporation ADVANTAGE CREDIT COUNSELING SERVICE, INC.
- 3. State of Incorporation

State: PA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813990

4. Corporate Address in Rhode Island

No. and Street: 2403 SIDNEY STREET

SUITE 400

City or Town: PITTSBURGH, PA State: RI Zip: 15203 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROFESSIONAL MEANINGFUL AND CONFIDENTIAL CONSUMER EDUCATION AND BUDGET/CREDIT COUNSELING AND DEVLEOPS EFFECTIVE DEBT REDUCTION PROGRAMS FOR ALL SEGMENTS OF THE COMMUNITY THAT WE SERVE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | GARY VOLLMER | 2403 SIDNEY ST. PITTSBURGH, PA 15203 USA |
| PRESIDENT | MARY LOFTUS | 2403 SIDNEY ST. PITTSBURGH, PA 15203 USA |
| TREASURER | ROBERT SCHULER | 177 MCMICHAEL ROAD COLLIER, PA 15106 USA |
| DIRECTOR | JOSEPH COSETTI | 1 ROBIN ROAD PITTSBURGH, PA 15217 USA |
| DIRECTOR | FRED OBRIEN | 2403 SIDNEY STREET PITTSBURGH, PA 15203 USA |
| DIRECTOR | CHRIS CULLEN | 2403 SIDNEY ST. PITTSBURGH, PA 15203 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>CT CORPORATION SYSTEM</u> <u>450 VETERANS MEMORIAL PARKWAY, SUITE 7A</u> <u>EAST PROVIDENCE</u>, <u>RI</u> <u>02914</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2019 at 9:50:52 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GARY VOLLMER Signature of Authorized Person

Form No. 631 Revised 09/07

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