RI SOS Filing Number: 201995485960 Date: 6/5/2019 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019

Non-Profit Corporation 4

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

JUN 05 2019

ву<u>дччч</u> 03

						
Entity ID Number	2. Exact name of the Corporation					
29592	Rhode Island Chapter of the American College of Physicians					
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island					
RI \$13920	To explore advances in internal medicine and its subspecialties, examine current medical research, and support advocacy efforts to enhance the quality of health care.					
5. Principal Office Address			City	State	Zip	
33 Annawamscutt Rd			Barrington	RI	02806	
6. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Kelly McGarry, MD			Vice-President Name None			
Street Address 58 West Shore Drive			Street Address			
City Exeter	State RI	Zip 02822	City	State	Zip	
Secretary Name Roni Phipps			Treasurer Name Thomas Reznick, MD			
Street Address 33 Annawamscutt Rd			Street Address Chapin Rd			
City Barrington	State RI	Zip 02806	City Barrington	State RI	^{Zip} 02806	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Fred Schiffman, MD			Director Name Thomas Bledsoe, MD			
Street Address Miriam Hospital 164 Summit Ave, Rm 342			Street Address 375 Wampanoag Trail			
City Providence	State RI	Zıp 02906	City East Providence	State RI	^{Zip} 02915	
Director Name Yul Ejnes, MD			Director Name			
Street Address 75 Sockanosset Cross Rd			Street Address			
City Cranston	State RI	^{Zip} 02920	City	State	Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative				Date	Date	
Roni Phipps				5/22/2019	5/22/2019	
Signature of Officer/Authorized Representative						
ILM THE SIGN DOCUMENT HERE						