RI SOS Filing Number: 201913976310 Date: 8/20/2019 11:01:00 AM

State of Rhode Island and Providence Plantations

| Department of Sta | ite - Busines: | s Services Di | vision | | 43.00 | |
|---|--|---|--|--|--|---|
| Annual Report for the year: Corporation 2017 | | | | | SECRETA STATE | |
| → Filing period: January 1 - March 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by April 1. | | | | | 2019 AUG 20 | AMII: no |
| 1. Entity ID Number 00133527 3. Principal Office Address | 2 Exact name of | b Bal | 115 / | nc | | |
| 334 Atwood Auc 4. NAICS Code 6. Brief description of the characte | | | City | unston | State R | 200920 |
| 5. State of Incorporation | Con | | | onducted in Rhode Is | • | |
| 7. List ALL officers (names and add President Name | resses) | | Non Considera | Check t | he box to indicate | an attachment 🔲 |
| Michael Cirillo | | | Street Adgress — Control of the Adgress — Cont | | | |
| CHYO KO 1051 - 0 | 135 | Elton | <u> Cir</u> | | | |
| Sacretary Name | State K | 182920 | | iston | State R | 152921 |
| Street Address | Treasurer Nam Street Address | | ·· | | | |
| | TILDY | | | | | |
| chi Cranston | State RI | 219 0292C | City | | State | Ζίρ |
| List ALL directors (names and ad Director Name | aresses) | | Director Name | Check t | he box to indicate | an attachment 🗆 |
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| | <u>. </u> | _ | Onector Manne | · | | |
| Street Address | | | Street Address | | | |
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