RI SOS Filing Number: 201920923710 Date: 9/19/2019 4:00:00 PM

| Annual Report for t Corporation | | 9 | | | | 5 P | ?919 SE | |
|---|---|---------------------------------------|--|-------------------|---|------------------------------|----------------------|--|
| → Filing period: Janua → Filing Fee: \$50.00 → Penalty: Additional \$ | | ot filed by April 1. | | | | | b 1 d | |
| Entity ID Number | 2. Exact name of the Corporation | | | | | | - | |
| 000788928 | Camera-O'Neill Consulting Engineers, Inc. | | | | | | | |
| Principal Office Address | | | City | | State | Zip | 5 | |
| 201 Clock Tower Square | | | Portsmouth | 1 | RI | 0287 | 1 | |
| . NAICS Code 6. Brief description of the charact STRUCTUAL ENGINEERING | | | | conducted in R | thode Island | <u> </u> | | |
| 5. State of Incorporation RHODE ISLAND | | | | | | | | |
| /. List ALL officers (names resident Name | and addresses) | | Vice Presiden | 1 Name | Check the box to in | dicate an atta | chment | |
| President Name Michael V. | | Vice-President Name Michael V. Camera | | | | | | |
| Street Address 117 Black Point Lane | | | Street Address 117 Black Point Lane | | | | | |
| Portsmouth | State RI | Zip 02871 | City Portsmouth | | State RI | Zip 02 | ^{Ζιρ} 02871 | |
| Secretary Name Michael V. | Camera | —l | Treasurer Nac | Michael V. | Camera | <u></u> | | |
| Street Address 117 Black Po | | | Street Address | | | | | |
| Portsmouth | State RI | Zip ₀₂₈₇₁ | City Portsmouth | | State RI | ⁷ ip 02871 | | |
| 3. List ALL directors (name | s and addresses) | | | | Check the box to in | l | | |
| Director Name | | | Director Name | } | | | | |
| Street Address | | | Street Address | 5 | ······ | | | |
| City | State | Zip | City | hty | | Zip | | |
| irector Name | | | Director Name | ! | | <u>_</u> | | |
| Street Address | Street Address | Street Address | | | | | | |
| ily | State | Zıp | City | | State | State Zip | | |
| . Shares Authorized | | 10. Shares Is: | hauss | | Check the box to indicate an attachment [| | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER C | | CLAS | Greck the dox to the Systems | Dicate an attai | | |
| | | 100 | | | | 0.01 | | |
| | _ | L_ | ļ | | | | | |
| 1. This report must be exe- ustee, this report must be | executed on penalt of | the corporation by | The receiver or to | ustee | | | receiver | |
| nger penalty of perjury, i | i declare and affirm t | hat I have examin | ed this report in | cluding any | accompanying sci | hedules and | | |
| tatements, and that all stame of Authorized Repres | rarements contained | herein are true ar | nd correct. | · | | · | | |
| Aichael V. Camera | | | | Date 8/26/2019 | | | | |
| <i></i> | presentative | | | | 012012013 | • | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov P 1 9 2019 8 7 7 H E 10: 26 FORM 630 - Revised: 10/2017