State of Rhode Island and Providence Plantations Fee Office of the Secretary of State							
	Division Of Business Services 148 W. River Street Providence RI 02904-2615						
HOPE	(401) 222-304	40					
Foreign Business Corpora Annual Report Filing Period: January 1 - March 1	ation						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2020							
1. Corporate ID No. 000025837							
2. Name of Corporation American Premier Underwriters, Inc.							
3. Street Address Principal Business Office:							
No. and Street: <u>301 E. 4</u> 15TH F							
City or Town: <u>CINCIN</u>		Zip: <u>45202</u> Country:	<u>USA</u>				
4. Business Phone No.							
<u>513-579-2480</u>							
5. State of Incorporation							
State: <u>PA</u>							
	ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.							
<u>551112</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
HOLDING COMPANY							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Co	ode, Country				
VICE PRESIDENT, ASST. GENERAL COUNSEL, SECRETARY & DIRECTOR	KARL J GRAFE	301 E. 4TH ST. CINCINNATI, OH 45202 U	SA				

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DIRECTOR, PRESIDENT & GENERAL COUNSEL	VITO C PERAINO	301 E. 4TH ST. CINCINNATI, OH 45202 USA
		CINCINIATI, OT 43202 03A
VICE PRESIDENT	CHRISTOPHER M GAUL	301 E. 4TH ST.
		CINCINNATI, OH 45202 USA
ASSISTANT SECRETARY	MARK A WEISS	301 E. 4TH ST.
		CINCINNATI, OH 45202 USA
AVP/CONTROLLER	BRIAN S. HERTZMAN	301 E. 4TH ST.
		CINCINNATI, OH 45202 USA
VICE PRESIDENT-TAXES	H. KIM BAIRD	301 E. 4TH ST.
		CINCINNATI, OH 45202 USA
VICE PRESIDENT	JOSEPH D STELZER	301 E. 4TH ST.
		CINCINNATI, OH 45202 USA
VICE PRESIDENT & TREASURER	DAVID J WITZGALL	301 E. 4TH ST.
		CINCINNATI, OH 45202 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
PNP		\$0.0000	23,090,274.00	0
CWP		\$1.0000	200,000,000.00	47194229

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of January, 2020 at 10:19:54 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT ZBACNIK

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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