| State | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 | | | | |
|--|---|---|------------------|--|--|--|--|
| | Division Of Business Services | | | | | | |
| | 148 W. River S Providence PL 0200 | | | | | | |
| HOPE | Providence RI 02904-2615 (401) 222-3040 | | | | | | |
| Foreign Business Corpora | ation | | | | | | |
| Annual Report | | | | | | | |
| Filing Period: January 1 - March 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1.2- | | | | | | | |
| annual report within thirty (30) day (c&d)) is subject to a penalty fee | | aw (R.I.G.L. 7-1.2-1501 | | | | | |
| | | | | | | | |
| ANNUAL REPORT YEAR: 2020 | <u>)</u> | | | | | | |
| 1. Corporate ID No. 000105313 | | | | | | | |
| 2. Name of Corporation <u>Gilso</u> | n, Inc. | | | | | | |
| 3. Street Address Principal Bus | siness Office: | | | | | | |
| No. and Street: <u>3000 PARMENTER STREET</u> | | | | | | | |
| City or Town: <u>MIDDLET(</u> | <u>DN</u> St | ate: <u>WI</u> Zip: <u>53562</u> Cour | ntry: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: <u>WI</u> | | | | | | | |
| | ARTICLE III | | | | | | |
| Enter the six digit NAICS Code the | hat best describes the primary | business conducted by the entit | y. Download | | | | |
| the list of codes <u>here.</u> More inform | | | , | | | | |
| <u>334516</u> | | | | | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island | | | | | |
| | | | | | | | |
| MANUFACTURE, SALE AN | MANUFACTURE, SALE AND SERVICE OF ANALYTICAL RESEARCH EQUIPMENT. | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | |
| All officers and directors must be listed. | | | | | | | |
| Title | Individual Name | Address | | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip C | ode, Country | | | | |
| DIRECTOR | DANZEL E. GILSON | 3000 PARMENTER S MIDDLETON, WI 53562 L | | | | | |

MOLLY GILSON-PARIS

3000 PARMENTER STREET

DIRECTOR

| | | MIDDLETON, WI 53562 USA | |
|--------------------------|---------------------|--|--|
| VICE PRESIDENT, DIRECTOR | NICOLAS PARIS | 3000 PARMENTER STREET MIDDLETON, WI 53562 USA | |
| SECRETARY, TREASURER | ROBERT C. OLSON | 3000 PARMENTER STREET MIDDLETON, WI 53562 USA | |
| PRESIDENT, DIRECTOR | ROBERT E. GILSON | 3000 PARMENTER STREET MIDDLETON, WI 53562 USA | |
| DIRECTOR | SHARON WHITE GILSON | 3000 PARMENTER STREET MIDDLETON, WI 53562 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK | | \$0.0000 | 6,555.00 | 1000 |
| STK | | \$100.0000 | 4,495.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of January, 2020 at 5:09:54 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ROBERT C. OLSON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

 $\textcircled{\mbox{\sc only}}$ 2007 - 2020 State of Rhode Island and Providence Plantations All Rights Reserved